FILE DESCRIPTION
BUREAU FILE

SUBJECT    MALCOLM X LITTLE

FILE NO.    100-399321

Section 19
Serials 443---
CHANGED TO
157-9154-44

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/20/63 BY F60271546580

OCT 31 1967

by [Signature]
Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

☐ Deleted under exemption(s) (6)(7)(a) ______________________________ with no segregable material available for release to you.

☐ Information pertained only to a third party with no reference to you or the subject of your request.

☐ Information pertained only to a third party. Your name is listed in the title only.

☐ Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

 indicates information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld for the following reason(s):

__________________________________________

__________________________________________

☐ For your information: __________________________

__________________________________________

☐ The following number is to be used for reference regarding these pages: 10D-399321 • Not Recorded Letter dated 6/18/64 page 2-34
CONFIDENTIAL

that Malcolm X's group does not have the appeal in Boston that it has in Harlem where conditions are such that anyone preaching on anything can promote some sort of following.

Malcolm X's intention of going before the United Nations leaves Boston Negroes cold, since the situation of the Negro in Boston does not leave too much room for griping. believes however that the United Nations approach would have a big appeal in Harlem.

Characterizations of the Nation of Islam, Muhammad's Temple of Islam No. 11, Muslim Mosque, Inc., and Mosque No. 7 are attached hereto.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

5.
CONFIDENTIAL
APPENDIX

NATION OF ISLAM,
formerly referred
to as the Muslim Cult
of Islam, also known
as Muhammad's Temples
of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD
has described his organization on a nationwide basis as the
"Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH
MUHAMMAD is the national leader of the Nation of Islam (NOI);
Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue,
Chicago, Illinois, is the national headquarters of the NOI;
and in mid-1960, Muhammad and other NOI officials, when
referring to Muhammad's organization on a nationwide basis,
commenced using either "Mosque" or "Temple" when mentioning
one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was
originally organized in 1930 in Detroit, Michigan. MUHAMMAD
claims to have been selected by ALLAH, the Supreme Being,
to lead the so-called Negro race out of slavery in the wilder-
ness of North America by establishing an independent black
nation in the United States. Members following MUHAMMAD's
teachings and his interpretation of the "Koran" believe there
is no such thing as a Negro; that the so-called Negroes are
slaves of the white race, referred to as "white devils," in
the United States; and that the white race, because of its
exploitation of the so-called Negroes, must and will be de-
stroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI,
including MUHAMMAD, have refused to register under the
provisions of the Selective Service Acts and have declared
that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD
had, upon advice of legal counsel, tempered his personal
statements and instructions to his ministers concerning the
principles of his organization in order to avoid possible
prosecution by the United States Government; however, he did
not indicate any fundamental changes in the teachings of his
organization.

CONFIDENTIAL
2.

NATION OF ISLAM (cont')

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his program.
APPENDIX

1.

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principles." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.
APPENDIX

1.

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam ( NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.
EAC, Los Angeles
3/27/68

Director, FBI (100-399321)

MALCOLM K. LITTLE
INTERNAL SECURITY - MUSLIM MOSQUE, INC.
(203-NY)

Enclosed for Chicago, Los Angeles and Phoenix
is a Xerox copy of an article which appeared in the March 9,

The above-mentioned article indicates that two film
companies in Hollywood are currently preparing to start pro-
duction on two separate films on the life of subject, now
deceased, who is better known as Malcolm X. Columbia Pictures,
which owns the movie rights to the book "The Autobiography of
Malcolm X," will produce one of the movies to be released
under that title. The script is being written by James Baldwin.
The second movie is being produced by 20th Century-Fox and will
be entitled "Malcolm X." The script for the latter is being
written by Louis Lomax. All offices have previously been
alerted under the "Nation of Islam, 16 - NOI" caption to a
possible movie on the life of Malcolm X since it is anticipated
that such a film would be detrimental to the Nation of Islam
and its leader, Elijah Muhammad.

Los Angeles is requested to discreetly contact
sources at the above two studios to confirm the information
in the article and to determine details relative to these two
films. Los Angeles should be particularly alert for indications
that the Bureau will be mentioned or portrayed in either movie.
Los Angeles should obtain advanced copies of these scripts in
order that the interest of the Bureau may be protected. Handle
promptly and furnish the results in a form suitable for dissem-
ination to the Bureau and all interested offices.

Enclosure
2 - New York (103-5999)
1 - Chicago (Enclosure)
1 - Phoenix (Enclosure)

NOTE: See memorandum to W. C. Sullivan, dated
3/26/68, same captioned, prepared by ABF:1mr.
Memorandum

TO: Mr. W. C. Sullivan
FROM: [Redacted]

SUBJECT: MALCOM K. LITTLE
INTERNAL SECURITY - MUSLIM MOSQUE, INC.

DATE: 3/26/68

Racial informants have previously advised of the possible production of a movie on the life of Malcolm K. Little, a former leading black nationalist who was better known as Malcolm X. Malcolm X was formerly an official in the Nation of Islam (NOI) before breaking from that group in 1964, at which time he formed his own two organizations, the Muslim Mosque, Inc., and the Organization of Afro-American Unity. He was assassinated on 2/21/65 and three members of the NOI have been convicted of his murder. Since then, Malcolm X has become a "saint" to the black nationalist movement.

The 3/9/68 edition of "The New York Times" contained an article indicating that two separate films on the life of Malcolm X are scheduled to be produced by two major Hollywood studios. Production is not expected before the late Summer of 1968.

Columbia Pictures will produce "The Autobiography of Malcolm X," based on the book of the same title, of which they own the movie rights. The movie script is reportedly being written by James Baldwin, a well-known Negro writer.

The second movie, to be entitled "Malcolm X," is being produced by 20th Century-Fox and the movie script is reportedly being written by Louis Lomax, a well-known Negro author.

ACTION:

That the attached letter be sent instructing the Los Angeles Office to contact sources at these two studios in order to confirm the news article, to determine if the Bureau is to be mentioned or portrayed in either movie, and to obtain advanced copies of the scripts when available in order to protect the interests of the Bureau.

Enclosure: ABF:Smr 3-27-68

ABF:Smr
100-399321

54 APR 1968
Los Angeles, California  
May 2, 1968

MALCOLM X. LITTLE  
IS - MUSLIM MOSQUE, INC.

I advised Special Agent X that 20th Century-Fox Studio is considering making a motion picture based on the life of Malcolm X. As of now, this is an idea only, and is in the planning stage along with many other story ideas.

If 20th Century-Fox decide to proceed with this story, it would take about two years to develop a script and to get it into production.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
ENCLOSURE
M A L C O L M  X .  L I T T L E

Special Agent will maintain intermittent
contacts

"Hollywood Reporter"
Hollywood, California
March 19, 1968
Page 4

The above carried an article headed "Rosenberg &
Worth Plan 'Lenny Bruce'". In substance the article revealed
that the Lenny Bruce story was to be added to the production
schedule of Marvin Worth with Stewart Rosenberg as Director.
The article further explained that Marvin Worth was said to
produce Malcolm X at Columbia with James Baldwin as writer of
the script. Negotiations were under way for a director for
the Malcolm X film and for a writer for the Bruce story.
From present indications, both projects may go simultaneously
this fall.

This document contains neither recommendations nor
conclusions of the FBI. It is the property of the FBI and is
loaned to your agency; it and its contents are not to be
distributed outside your agency.
TO: DIRECTOR, FBI (100-399321)

FROM: SAC, LOS ANGELES (105-5591) (RUC)

SUBJECT: MALCOLM X. LITTLE
IS - MMI
00: New York

Re Los Angeles letter to Director dated 5/2/68.

During the month of May and the fore part of June 1968, SA made intermittent contacts with officials of Columbia Pictures, Hollywood, California, and has determined that nothing further has developed concerning the possible production of a film on the life of MALCOLM X.

Contacts will be maintained and when information is developed concerning the possible production of a film on the life of MALCOLM X, it will furnished to the Bureau and New York.
SAC, Los Angeles (105-3591)

Director, FBI (100-399321)

PROPOSED FILM ON LIFE
OF MALCOLM X
RACIAL MATTERS

RelAlet 6-24-69 captioned "Malcolm X Little, IS-1961."

The 3-4-69 issue of "Look" magazine contained an
article regarding the widow of Malcolm X. In the article
(page 77) it was indicated that a motion picture based on
the autobiography of Malcolm X would be released later this
year. The article indicated that James Baldwin and Arnold
Perl are writing the screenplay for Producer Marvin North
and Columbia Pictures.

Through established sources Los Angeles should
develop any available information regarding the film
mentioned above.

1 - New York (105-8999)

JJD:as (5)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/25/69 BY DJL THE WEG/00

EX-110
Memorandum

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, LOS ANGELES (105-5591) (RUC)

SUBJECT: PROPOSED FILM ON THE LIFE OF MALCOLM X
RACIAL MATTERS

DATE: 4/21/69

Re Bureau letter to Los Angeles dated 3/20/69.

The following investigation was conducted by SAC [redacted] on 4/2/69:

advised that the film concerning the life of MALCOLM X is still in the first draft writing stage. It is being written by JAMES BALDWIN and ARNOLD PERL and the first script is expected to be completed about mid-April 1969. After the script is completed it will then be evaluated and possibly rewritten a couple of times before it gets to the production stage.

According to [redacted] in all probability the film is still several months away from production.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 12/20/63 BY 82691666 861261

MAY 8 1969

[Signature]
Memorandum

TO: Mr. W. C. Sullivan

FROM: [Redacted]

DATE: April 25, 1969

1 - Mr. DeLbach
1 - Mr. Sullivan
1 - [Redacted]
1 - [Redacted]

SUBJECT: BOOK REVIEW
"MALCOLM X, THE MAN AND HIS IDEAS"
BY GEORGE BREITMAN
RACIAL MATTERS

This memorandum presents a review of captioned book published in 1965 by Merit Publishers which is being placed in the Bureau Library.

SYNOPSIS:

George Breitman traces the life of Malcolm X from childhood to his violent death in 1965. The author shows how Malcolm X was introduced to the Nation of Islam headed by Elijah Muhammad while in prison and how, after released from prison, he devoted his time to speaking in favor of the Nation of Islam and helped transform the Black Muslims to a well-known organization. In 1964, he split with Muhammad's organization because of the growth of militancy and mass action in the Negro community and formed his own organization known as Muslim Mosque, Incorporated.

ACTION:

For information.

100-399321

1 - 62-46855 (Book Review File)

CAP: bdlq

MAY 6, 1969

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE: May 6, 1969
Memorandum to W. C. Sullivan
RE: BOOK REVIEW
"MALCOLM X, THE MAN AND HIS IDEAS"
BY GEORGE BREITMAN
100-399321

DETAILS:

REVIEW OF BUREAU FILES

The author is a former editor of "The Militant," a publication of that organization.

BOOK REVIEW

The author describes the life of Malcolm X from his childhood to his assassination in February of 1965. After the death of his parents, he lived at state institutions and boarding homes until the age of 15 when he went to live with his sister in Boston, Massachusetts, and drifted into a life of crime including gambling, drugs, hustling, and burglary. In 1946 at the age of 20, he was convicted of burglary and sentenced to ten years in prison.

During his incarceration which continued for six years, he was introduced to the Nation of Islam headed by Elijah Muhammad. During this period he educated himself and learned to speak and debate. The author described him as the most respected debater in the country. After parole, he traveled to Chicago, Illinois; met Elijah Muhammad; was accepted into the Nation of Islam; and in a few short years his work, through his plain direct speaking style, helped transform the Black Muslims from a virtually unnoticed to a well-known organization.

While in the Black Muslims, Malcolm X traveled throughout the country as Muhammad's troubleshooter and came to know the ghetto areas nationally. According to the author, Malcolm X
Memorandum to W. C. Sullivan
RE: BOOK REVIEW
"MALCOLM X, THE MAN AND HIS IDEAS"
BY GEORGE BREITMAN
100-399321

became attuned to the needs and wants of a growing multitude of black people looking for a new road. In 1964 he decided his place was with the Negro masses rather than with Muhammad's organization.

He split with Muhammad's organization and undertook the difficult task of building a new movement based on the black unity of all Negroes regardless of their religion and philosophies as long as they were ready to fight for freedom. His new organization was known as Muslim Mosque, Incorporated. He traveled to Africa and the Middle East to mobilize African support behind a project to put the United States Government on trial in the United Nations for continued oppression of the American Negroes. He favored Negroes organizing politically, electing their own candidates, and driving "black stooges" from office in the major political parties. Malcolm X was revolutionary and became increasingly more anticapitalist and prosocialist. He read the Socialist Workers Party publication, "The Militant," and urged other Negroes to do likewise.

No mention is made of the FBI in the book.
Memorandum

TO: Mr. W. C. Sullivan

FROM: Mr. C. D. DeLoach

SUBJECT: BOOK REVIEW
"THE SPEECHES OF MALCOLM X AT HARVARD"
BY ARCHIE EPPS
RACIAL MATTERS

DATE: 6/5/70

This is a review of captioned book published in 1969 by Apollo Editions. The book is being placed in the Bureau Library.

Epps is Assistant Dean of Harvard College. He is described as founder and adviser of the Harvard Journal of Negro Affairs.

Book, 191 pages, divided into two parts, latter part being verbatim texts of speeches by Malcolm X on 3/24/61, 3/18/64, and 12/16/64. First 112 pages are analysis by Epps of the speeches in effort to determine personal motivations and goals of Malcolm X (true name Malcolm Little). Epps noted first speech given at time when Malcolm X was deeply involved in Nation of Islam (NOI) and was dedicated follower of NOI head Elijah Muhammad. His remarks showed Black Muslim view of the white man as a lowly animal but freedom of the black man from yoke of white man was placed in terms of redemption by God. Shortly before second speech, Malcolm X resigned from the NOI because of disillusionment. In the second speech, he appeared no longer to believe to rely upon God to save the black man from the white man but presented the Negro people as both judge and executioner of the whites. The final speech was made shortly after he had

100-399321
1 - 62-46855 (Book Review File)

JCM:rad (6) ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED CONTINUED - OVER
DATE 12/20/63 BY SMITH

66 JUN 18 1970
Memorandum to Mr. W. C. Sullivan
Re: Book Review
"The Speeches of Malcolm X at Harvard"
By Archie Epps

returned from an extensive trip to Africa and just two months before his assassination. The author concludes that Malcolm X saw himself and the Negroes as exiles in a society which was a jungle for them, threatened by daily violence. He was a mixture of prophet, escapist and revolutionary.

No mention of the FBI is made in the book.

ACTION:

For information.

[Signatures]
Memorandum

TO: Mr. C. D. Brennan
FROM: [Redacted]
DATE: 8/20/70

SUBJECT: BOOK REVIEW
"The Assassination of Malcolm X;
Unanswered Questions And The Trial"
By George Breitman and Herman Porter
RACIAL MATTERS

This is a review of captioned booklet published in 1969
by Merit Publishers which is being placed in the Bureau library.

REVIEW OF BUREAU FILES:
Breitman is a former editor of "The Militant," a
publication of the SWP. Porter is a writer for "The Militant."

BOOK REVIEW:

This booklet consists of 12 articles which appeared in
subjects arrested, convicted and sentenced to life imprisonment
for the murder of Malcolm X the authors claim that one was undoubtedly
guilty but he was not proved to be a member of the Black Muslims.
The other two subjects who were Black Muslims were not a part of
the assassination and were framed by the police in order to show
Malcolm's death was caused by the rival organization. Breitman
writes in an introductory note "Readers should also understand
that if the New York police were involved in the assassination
(and nothing said or done at the trial, or in the four years since
the crime, has absolved them of this charge), that involvement
could not have been on their own initiative, but must have resulted
from the decision and direction of the Government in Washington,
that is, the CIA."

MENTION OF THE FBI:
The FBI is mentioned on pages 5, 6, 9, 11, 22, and 29.
On the first three listed pages, mention is made of the Bureau in
connection with its investigations and development of informants.
Memorandum to Mr. C. D. Brennan
RE: BOOK REVIEW
"The Assassination of Malcolm X:
Unanswered Questions and The Trial"
By George Breitman and Herman Porter

in extremist groups. On the last three mentioned pages the FBI
is referred to as to testimony given during the trial and
evidence obtained.

ACTION:

For information.

[Signature]
SAC, Albany                          4/19/72

Director, FBI

BIRTHDAY ANNIVERSARY - MALCOLM X
MAY 19, 1972
EXTREME MATTERS

Malcolm X. Little, better known as Malcolm X, a black militant leader, was born 5/19/25. He was killed in New York City (NYC) 2/21/65.

Because many of today's black revolutionaries regard Malcolm X as a hero and a martyr, the possibility exists that the anniversary of his birthday may be marked by them with acts of violence. As an example, last year two NYC police officers were seriously wounded in a machine gun attack by black assailants the night of 5/19. Anonymous letters claiming credit for the attack linked the shooting to 'Malcolm's Birthday.'

Bring this to the attention of all Agents handling black extremist matters so that they may be alert for any information concerning possible violence in connection with Malcolm X's birthday. Instruct black extremist informants to be particularly alert to obtain and report such information.

If any such information developed, promptly advise Bureau under appropriate caption and handle in accordance with existing instructions.

NOTE: See memorandum to Mr. E.S. Miller, dated 4/18/72, captioned as above, prepared by HEH:aso.
UNITED STATES GOVERNMENT

Memorandum

TO [Redacted]

FROM [Redacted]

DATE: 4/18/72

SUBJECT: BIRTHDAY ANNIVERSARY - MALCOLM X
MAY 19, 1972
EXTREMIST MATTERS

Purpose of this memorandum is to secure approval of a letter to all field offices instructing they be alert for information regarding possible violence to mark birthday anniversary of Malcolm X, born 5/19/25.

Malcolm K. Little, better known as Malcolm X, an exconvict and black militant leader, was at one time a national leader of the black separatist Nation of Islam (NOI). He broke with the NOI in 1964, set up his own organization known as the Muslim Mosque Incorporated, and developed a substantial following. On 2/21/65 he was shot to death while addressing a rally in New York City (NYC). Three Negroes, described as Black Muslims, were later convicted of his murder.

Malcolm X is regarded as a hero and a martyr by many black revolutionaries and the possibility exists his birthday may be marked by them with acts of violence. Last year, for example, two NYC police officers were seriously wounded in a machine gun attack by black assailants the night of 5/19 and anonymous letters claiming credit for the attack linked the shooting to "Malcolm's Birthday."

While no information has been received indicating any specific plans for violence to mark Malcolm X's birthday, it is deemed advisable to instruct the field to be alert to any such information and to target black extremist informants to be particularly alert to obtain and report such information.

ACTION: That attached letter to all field offices in line with above be approved.

Enclosure

HEH: aso (6) 4-17-72

54 APR 28, 1972
BIRTHDAY ANNIVERSARY, MALCOLM X, MAY NINETEEN, SEVENTY-TWO,

EXTREMIST MATTERS.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/20/72 BY R. L. THEORELDO

ALL SOURCES MENTIONED HEREIN HAVE FURNISHED RELIABLE
INFORMATION IN THE PAST.

MALCOLM X (LITTLE) WAS A MILITANT CIVIL RIGHTS ACTIVIST
WHO WAS ASSASSINATED IN FEBRUARY, NINETEEN SIXTY-FIVE IN NEW
YORK CITY.

THE UNITED STATES PARK POLICE, WASHINGTON, D.C., ADVISED
ON MAY TWELVE, SEVENTY-TWO THAT A DEMONSTRATION WAS SCHEDULED
TO BE HELD IN MERIDIAN HILL PARK, SIXTEENTH AND EUCLID
STREETS, N.W., WASHINGTON, D.C., ON MAY NINETEEN, SEVENTY-TWO
TO COMMEMORATE MALCOLM X (MX). AN ESTIMATED THREE HUNDRED
PARTICIPANTS WERE ANTICIPATED: 100 - 399 - 321 - 465

ON MAY SIXTEEN, SEVENTY-TWO SOURCE ONE ADVISED A FLYER HAD
BEEN PREPARED FOR PUBLIC DISTRIBUTION ANNOUNCING A BLACK ARTS
FESTIVAL TO BE HELD IN HONOR OF MX ON MAY NINETEEN, SEVENTY-
TO MX PARK, SIXTEENTH AND EUCLID STREETS, N.W., WASHINGTON, D.C., FROM SIX O'CLOCK A.M. TO NINE O'CLOCK P.M. INCLUDING

END PAGE 56 MAY 25 1972
A SUNRISE SERVICE, AFRICAN DANCING AND DRUMMING, AND ARTS AND CRAFTS EXHIBITS. ATTACHED TO THE FLYER WAS A POSITION PAPER OF THE MX MEMORIAL COMMITTEE WHICH EXTOLS THE VIRTUES OF MX, STRESSES THE UNITY OF BLACK PEOPLE EVERYWHERE AND URGING BLACK PEOPLE TO BECOME TOTALLY INVOLVED IN THE STRUGGLE FOR BLACK SURVIVAL.

SOURCE TWO ADVISED THAT ON FRIDAY MORNING, MAY NINETEEN, SEVENTY-TWO, AT APPROXIMATELY SIX THIRTY A.M., NINE MALE NEGRO INDIVIDUALS DRESSED IN DASHIKIS AND AFRICAN-TYPE GARB WERE OBSERVED AT THE SPEAKER'S STAND IN MERIDIAN HILL PARK (MX PARK). THEY STOOD ABOUT FOR A BRIEF PERIOD OF TIME, SOME WITH HEADS BOWED, AND DEPARTED FROM THE PARK. BETWEEN SIX THIRTY A.M. AND SEVEN FORTY A.M. ON THAT DATE, NO OTHER ACTIVITY IN THE PARK WAS NOTED. BETWEEN THE HOURS OF FOUR O'CLOCK P.M. AND SIX O'CLOCK P.M. ON MAY NINETEEN, SEVENTY-TWO, MUSIC AND BONGO DRUMMING ENTERTAINMENT WAS FURNISHED AND ABOUT SEVEN TABLES HAD BEEN SET UP IN THE PARK DISPLAYING AFRICAN TRINKETS, SOUVENIRS, AFRICAN ART AND CRAFTWORK. APPROXIMATELY TWO HUNDRED PERSONS, ADULTS AND CHILDREN, WERE MOVING ABOUT END PAGE TWO
PAGE THREE

IN THE PARK. THERE WERE NO SPEECHES DURING THIS PERIOD OF TIME AND NO INCIDENTS WERE OBSERVED. A HEAVY RAIN BEGAN FALLING SHORTLY AFTER FIVE THIRTY P.M. THE EXHIBITS WERE TAKEN UP AND THE CROWD BEGAN TO DISPERSE.

SOURCE THREE ADVISED THAT A LOCAL RADIO STATION HAD ANNOUNCED ON LATE FRIDAY AFTERNOON, MAY NINETEEN, SEVENTY-TWO, THAT THE EVENING ACTIVITY AT MX PARK HAD BEEN CANCELLED BECAUSE OF RAIN.

A SPOKESMAN FROM WASHINGTON, D.C., ADVISED ON MAY TWENTY, SEVENTY-TWO THAT A RALLY IN HONOR OF MX SCHEDULED TO BE HELD AT NOON, FRIDAY, MAY NINETEEN, SEVENTY-TWO IN THE VALLEY GREEN HOUSING PROJECT, THIRTY-NINE HUNDRED BLOCK OF WHEELER ROAD, S.E., WASHINGTON, D.C., DID NOT MATERIALIZE AND THAT NO ACTIVITY PERTAINING TO MX TOOK PLACE AT THAT LOCATION.

SOURCE ONE ADVISED ON MAY TWENTY, SEVENTY-TWO THAT A SMALL RALLY WAS HELD AT TWO O'CLOCK P.M. ON MAY NINETEEN, SEVENTY-TWO AT THE COMMUNITY CENTER, WHEELER ROAD AND BARNABY

END PAGE THREE
PAGE FOUR

TERRACE, S.E., WASHINGTON, D.C. RALLY ATTENDED BY ABOUT FIFTY YOUNG NEGRO MALES AND ADDRESSED BY ARTHUR YOUNG, REPRESENTING THE AFRICAN LIBERATION DAY COORDINATING COMMITTEE (ALDCC), DESCRIBED AS A VEHICLE TO ACHIEVE BROAD NATIONAL SUPPORT AMONG BLACK PEOPLE FOR VARIOUS AFRICAN LIBERATION GROUPS. RALLY ALSO ADDRESSED BY REV. DR. DOUGLAS MOORE, REPRESENTING ALDCC AND THE BLACK UNITED FRONT (BUF), A MILITANT UMBRELLA-TYPE ORGANIZATION FOR BLACK PEOPLE IN WASHINGTON, D.C. SPEAKERS PRAISED MALCOLM X AND URGED THOSE IN ATTENDANCE TO PARTICIPATE IN AFFAIRS OF THE BLACK COMMUNITY AS WELL AS IN THE AFFAIRS OF THE ALDCC AND AFRICAN LIBERATION DAY ACTIVITY SCHEDULED FOR MAY TWENTY-SEVEN, SEVENTY-TWO IN WASHINGTON, D.C. THE RALLY ENDED WITHOUT INCIDENT.

ADMINISTRATIVE. RE BUREAU LETTER FOUR NINETEEN LAST IN INSTANT CAPTION.

SOURCES UTILIZED ARE:

END PAGE FOUR
IN VIEW OF ABSENCE OF EXTREMIST ACTIVITY, NO DISSEMINATION BEING MADE LOCALLY. CASE CLOSED, NO LHM BEING SUBMITTED. C. END

cc: 📧
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

MAY 19, 1972

TELETYPTE

SMITH

W. B. Moore

MR. BOLﻈO

1154 NY CODE
1219 AM 5-19-72
URGENT 5-18-72 PAC
TO ACTING DIRECTOR
ATT I D
FROM NEW YORK 157-7584 3R

BIRTHDAY ANNIVERSARY—MALCOLM X, MAY NINETEEN, NEXT; EXTREMIST
MATTERS.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/20/71 BY 20/1972

RE NEW YORK LETTER TO BUREAU, MAY NINE, INSTANT.

ON MAY EIGHTEEN, INSTANT, A CONFIDENTIAL SOURCE, WHO
HAS FURNISHED RELIABLE INFORMATION IN PAST, ADVISED FOLLOWING
DEMONSTRATIONS AND MEETINGS ARE TO TAKE PLACE ON MAY
NINETEEN, NEXT IN CONJUNCTION WITH THE BIRTHDAY ANNIVERSARY
OF MALCOLM X:

ELEVEN O'CLOCK AM. PILGRIMAGE TO FERNCLIFF CEMETERY
HARTSDALE, WESTCHESTER, NEW YORK, BURIAL SITE OF MALCOLM X,
AND SPONSORED BY ORGANIZATION OF AFRO-AMERICAN UNITY (OAOU),
TWO TWO FOUR WEST ONE THIRTY NINTH STREET, NYC.

END PAGE ONE

70 MAY 31, 1972

Included in summary to White House and Attorney General. Date 3/27/72 deleted.
TWELVE TO SEVEN O' CLOCK PM - MALCOLM X MEMORIAL ASSEMBLY
AT FULTON STREET BETWEEN LEWIS AND SCHENECTEDY AVENUE,
BROOKLYN. UNSPONSORED.

TWO O' CLOCK PM - BIRTHDAY CELEBRATION AT SEVENTH
AVENUE AND ONE HUNDRED TWENTY FIFTH STREET, KNOWN IN BLACK
COMMUNITY AS MALCOLM X SQUARE, WITH NO SPECIFIC SPONSOR
INDICATED.

THREE O' CLOCK PM - DEMONSTRATION AT UNITED NATIONS
BUILDING, FOURTY SECOND STREET AND FIRST AVENUE, NYC,
SPONSORED BY SEVERAL BLACK ORGANIZATIONS FOR PURPOSE OF
DISCUSSING PLE巨大 OF UNITED STATES POLITICAL PRISONERS.
ALSO TRIBUTES MAY BE GIVEN TO MALCOLM X.

ABOVE CONFIDENTIAL SOURCE ADVISED NO ACTS OF VIOLENCE
TO HIS KNOWLEDGE ARE BEING PLANNED, AND ABOVE ASSEMBLIES
ARE TO BE MEMORIAL TRIBUTES. NEW YORK CONFIDENTIAL SOURCES
WERE RECONTACTED REGARDING ABOVE AND NONE WERE ABLE TO FURNISH
ANY ADDITIONAL INFORMATION.

END PAGE TWO
Memorandum

TO: ACTING DIRECTOR, FBI

FROM: SAC, NEW YORK (157-7584) (C)

DATE: 5/23/72

SUBJECT: BIRTHDAY ANNIVERSARY - MALCOLM X, MAY 19, 1972
EXTREMIST MATTERS

Re: NY tel to Bureau, 5/18/72.

Contact with the following NY confidential and established sources on 5/19/72, regarding demonstrations set forth in referenced communication, failed to disclose any acts of violence, disorder or arrests taking place at those locations:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10/09/63 BIBL/HHB/WEB/DA

1 - New York
2 - Bureau (RM)

LEB: MTM (3)
ST-117

Jun 2 1972

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan
RALLY AND MARCH IN HONOR OF MALCOLM X, FRANKLIN PARK, COLUMBUS, OHIO, MAY NINETEEN NEXT; EM.

TODAY, A CONFIDENTIAL SOURCE WHO HAS FURNISHED RELIABLE INFORMATION IN THE PAST, ADVISED A RALLY IS SCHEDULED AT TEN AM TO TEN PM, MAY NINETEEN NEXT IN FRANKLIN PARK, COLUMBUS, OHIO, IN HONOR OF MALCOLM X. THE RALLY IS SPONSORED BY AFRO AM, A BLACK STUDENT ORGANIZATION, OHIO STATE UNIVERSITY, COLUMBUS, OHIO, AFRO SET, A BLACK EXTREMIST ORGANIZATION, HEADQUARTERS AT CLEVELAND, OHIO, WITH A BRANCH IN COLUMBUS, OHIO. BLACK MAN'S DEVELOPMENT CENTER, A SELF HELP DRUG BUREAU ORGANIZATION, COLUMBUS, OHIO, AND OTHER INTERESTED BLACKS. SOURCE STATED THAT ONE OF THE PRIME ORGANIZERS OF THE RALLY IS CHARLES O'ROSS, FORMER HEAD OF THE
PAGE TWO

BLACK STUDIES DIVISION, OSU, COLUMBUS, OHIO. SOURCE ADVISED THAT SCHEDULED TO SPEAK AT THE RALLY ARE HOWARD FULLER, PRESIDENT, MALCOM X UNIVERSITY, GREENSBORO, NORTH CAROLINA, SONIA SANCHEZ. A BLACK POETESS, AND CHARLES O. ROSS. SOURCE ADVISED PARTICIPANTS IN RALLY ARE SCHEDULED TO MARCH THROUGH THE EAST SIDE OF COLUMBUS, OHIO, FROM THE PARK BETWEEN FIVE THIRTY AND SEVEN THIRTY PM. SOURCE STATED BLACK COLUMBUS HIGH SCHOOL STUDENTS ARE SCHEDULED TO ACT AS LEADERS DURING MARCH AND RALLY. SOURCE ADVISED STUDENTS FROM OTHER OHIO COLLEGES MAY ATTEND THE MARCH BUT THERE IS NO ORGANIZED EFFORT TO BRING THESE STUDENTS TO COLUMBUS AT THIS TIME. SOURCE ADVISED HE HEARD THERE IS NO PLANS FOR ANY VIOLENCE CONNECTED WITH THE MARCH OR RALLY.

TODAY CONFIRMED THE ABOVE INFORMATION AND STATED THAT HIS SOURCE INDICATED THAT THE MARCH AND RALLY SHOULD BE PEACEFUL. ADVISED THAT A NUMBER OF BLACK HIGH SCHOOL STUDENTS ARE EXPECTED TO SKIP SCHOOL AND ATTEND THE RALLY AND MARCH.

-ADMINISTRATIVE, REBULET TO ALBANY, CAPTIONED BIRTHDAY

END PAGE TWO
ANNIVERSARY-MALCOM X, MAY NINETEEN, NINETEEN SEVENTY TWO; EM;
DATED APRIL NINETEEN, NINETEEN SEVENTY TWO, AND CI AIRTEL
CAPTIONED AFRO AM; EM, DATED APRIL TWENTY EIGHT, NINETEEN SEVENTY 
TWO.

U. S. SECRET SERVICE AND USA, COLUMBUS, OHIO, ADVISED OF ABOVE
INFORMATION.

CHARLOTTE ADVISE OF [REDACTED]
BUREAU WILL BE KEPT ADVISED OF ANY PERTINENT DEVELOPMENTS.
AIRMAIL COPY SENT TO CLEVELAND FOR INFORMATION.

END

MR. TRAINOR
ROOM 712-A 92D
BIRTHDAY ANNIVERSARY - MALCOLM X, MAY NINETEEN NEXT, EXTREMIST MATTERS.

TWO SAN DIEGO SOURCES ADVISED SUBSTANTIALLY AS FOLLOWS ON MAY TWELVE LAST:

THE BIRTHDAY ANNIVERSARY OF THE LATE MALCOLM X, EARLY LEADER IN THE BLACK NATIONIST MOVEMENT, WILL BE OBSERVED WITH FESTIVITIES MAY NINETEEN AND TWENTY NEXT AT SOUTHCREST PARK, FORTIETH AND KEELER STREETS, AND AT RUSS AUDITORIUM AT SAN DIEGO HIGH SCHOOL, SAN DIEGO, CALIFORNIA.

FESTIVITIES AT SOUTHCREST PARK WILL START ELEVEN THIRTY AM MAY NINETEEN AND WILL FEATURE SONGS, DANCES AND POETRY.
PAGE TWO

READING, AS WELL AS TALKS BY COMMUNITY LEADERS. LAST YEAR'S MALCOLM X CELEBRATION AT THE PARK WAS ATTENDED BY AN ESTIMATED FIVE THOUSAND PERSONS.

AMONG THOSE SCHEDULED TO ATTEND AND ENTERTAIN THE GUESTS WILL BE LE ROI JONES, REFERRED TO AS IMAMU BARAKA, POET AND BLACK POLITICAL ACTIVIST; CAIPHUS SEMANYAN, LEADER OF A MUSICAL GROUP CALLED THE UNION OF SOUTH AFRICA; LETTA M'BULU, AN ENTERTAINER FROM AFRICA; DAVID NELSON OF THE LASTS POETS, A POETRY READING GROUP, AND RUPERT CROSSE AND TATANISHA, STARS OF THE TELEVISION PROGRAM "ROOM TWO TWENTY TWO."

HIGHLIGHT OF THE CELEBRATION WILL BE THE FIFTH ANNUAL MISS AFROAMERICA SAN DIEGO BEAUTY PAGEANT AT EIGHT PM MAY TWENTY NEXT AT RUSS AUDITORIUM. THE THEME OF THE PAGEANT IS "BLACK WOMEN DASH AFRICAN ESSENCE REBORN." MASTER OF CEREMONIES DURING THE PAGEANT WILL BE BLACK ACTOR RICHARD END PAGE TWO
ROUNDTR EE CURRENTLY STARRING IN A MOTION PICTURE TITLED "SHAFT").

THE TWO DAY CELEBRATION IS BEING SPONSORED BY THE CONGRESS OF AFRICAN PEOPLE (CAP), THE NATIONAL INVOLVEMENT ASSOCIATION (NIA), THE BLACK STUDENT UNIONS (BSU) IN VARIOUS LOCAL SAN DIEGO COLLEGES AND HIGH SCHOOL CAMPUSES, AND OTHER COMMUNITY ORGANIZATIONS.

CAP'S BASIC GOAL IS THE GLOBAL EXPRESSION OF BLACK NATIONALISM.

NIA IS A LOCAL SAN DIEGO BLACK ORGANIZATION SELF DESCRIBED AS A MOVEMENT FOR REVOLUTIONARY BLACK NATIONALISM AND IS DIRECTLY AFFILIATED WITH CAP.

THE BSU IS A STUDENT DASH BASED BLACK MILITANT ORGANIZATION.

VERNON JOHN FONTEINETTE, JR., REFERRED TO AS IMAMU SUKUMU, WESTERN REGIONAL CORRDIINATOR FOR CAP, WILL BE THE OFFICIAL HOST OF THE EVENT.

END PAGE THREE
MALCOLM X WAS ASSASSINATED DURING A RALLY IN NEW YORK IN NINETEEN SIXTY FIVE AS HE WAS DELIVERING A SPEECH. HE WAS SPOKESMAN FOR THE NATION OF ISLAM (NOI) FOR TWELVE YEARS.

AN LHM WILL BE SUBMITTED SETTING FORTH A DETAILED ACCOUNT OF CAPTIONED ACTIVITIES IN SAN DIEGO.

END

TMT FBI S06 ACK UR THRE CLR THREE.
NR 033 CI CODE
157AM NITEL 5/20/72 DAH
TO ACTING DIRECTOR
FROM CINCINNATI (157-483) C 2P

RALLY AND MARCH IN HONOR OF MALCOLM X, FRANKLIN PARK, COLUMBUS, OHIO
MAY NINETEEN, NINETEEN SEVENTY-TWO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
ON MAY NINETEEN LAST, A RELIABLE CONFIDENTIAL SOURCE ADVISED
THAT A RALLY CONSISTING OF APPROXIMATELY ONE THOUSAND NEGROES WAS
HELD IN FRANKLIN PARK, COLUMBUS, ON MAY NINETEEN LAST IN HONOR OF
MALCOLM X. SOURCE ADVISED HOWARD FULLER, PRESIDENT OF MALCOLM X
UNIVERSITY, GREENBROOK, N.C., TOLD THE RALLY HE RECENTLY SPENT EIGHT
WEEKS WITH AFRICAN FREEDOM FIGHTERS AND THAT THEY MUST UNITE
BEHIND THEIR AFRICAN BROTHERS. FULLER CLAIMED POLICE IN THE U.S. ARE
IN CONJUNCTION WITH BLACK DRUG PUSHERS TO PREVENT BLACKS FROM BEING
INVOLVED IN REVOLUTIONARY ACTIVITIES. FULLER URGED CROWD TO TRAVEL
TO WDC FOR AFRICAN LIBERATION DAY, MAY TWENTY-SEVEN NEXT.
SOURCE ADVISED CROWD MARCHED FROM PARK THROUGH EAST SIDE OF
COLUMBUS RETURNING TO PARK AND DISPERSING AT TEN PM MAY NINETEEN LAST
ALL WITHOUT INCIDENT.
NEGROES. NO ARRESTS MADE OR INCIDENTS REPORTED IN CONNECTION WITH RALLY.

ADMINISTRATIVE:
RECITELS MAY SEVENTEEN AND NINETEEN LAST AND GEIEL MAY EIGHTEEN LAST. AIRMAIL COPY TO CHARLOTTE.

U.S. SECRET SERVICE AND USA BOTH COLUMBUS, OHIO ADVISED. NO LHM BEING SUBMITTED.

END

CORRECT CIFILE NO. IS 157-4903

END

HOLD

IMT FBI SOG
Baltimore, Maryland

June 21, 1972

RE: BIRTHDAY ANNIVERSARY
MALCOLM X
May 19, 1972
EXTREMIST MATTERS

On May 8, 1972, [redacted] advised that information had been received that a birthday party will be held for Malcolm X in Druid Hill Park, Baltimore, on May 19, 1972.

On May 15, 1972, [redacted] advised that a Malcolm X birthday party would be held in Baltimore on Friday, May 19 and on Sunday, May 21. [Redacted] advised that the rally occurring on Sunday, May 21 will be held in Druid Hill Park and will be considered a picnic and plans are to have African dancers, drummers, poetry, and art. Also scheduled are black skits. [Redacted] advised that a Malcolm X festival is to be held at the Calvert Adult Education Center, Baltimore from 8 p.m. to 12 p.m. The festival will feature dancers and skits. The main speaker for the festival will be OWUSU-SADAUKAI who is described as a master teacher for the Malcolm X University. Admission prices will be charged at a rate of $2.00 and $1.50 for students.

On May 21, 1972, [redacted] advised that the members of the Ujamaa Shop, Soul School, Black United Front, and Black Student Union, all from Baltimore, Maryland presented a Malcolm X festival at old Polytech, located at North Avenue and Calvert Streets on May 19, 1972. The admission fee is $1.50 for students, $2.00 for adults. About 500 people attended in spite of the rain. The affair was given to help raise money for the expenses of the African Liberation Demonstration Day march in Washington, D.C.
S.O.U.L. SCHOOL, aka
THE SOCIETY OF UNITED LIBERATORS, INC.

The S.O.U.L. School was formed in July, 1968, in Baltimore, Maryland. Its objective is to enlighten black people through education and action and has printed literature advocating black revolution. Generally, African or Arabic names are used and members are forbidden to drink alcoholic beverages, use dope or eat pork.

THE BLACK UNITED FRONT

The Black United Front is a federation of Black people who have banned to promote the interests of the Black Community collectively and aggressively. The Black United Front recognizes the divisiveness of the power structure when it deals with Black organizations; however, the Front offers a platform by which the Black Community can come together to promote unity and to assemble points of view relevant to the liberation of Black people from oppression and exploitation. We shall chart courses of action toward issues that will motivate the Black Community to meaningful answers and alternatives.

Without the existence of such a Black United Front, the Black Community will continue to represent an image to destroy the prevailing system and attitudes which for so long have kept the Black masses in subjugation, degradation and humiliation.
UJAMMA SHOP

The Ujamma Shop, 1606 Pennsylvania Avenue, Baltimore, Maryland is a retail outlet established for purpose to offer for sale African garments and miscellaneous African trinkets to the black community.

BLACK STUDENT UNION

The Black Student Union is a group of high school and college age individuals, which was formed under the auspices of the Soul School, 522 N. Fremont, Baltimore, Maryland. The BSU is directed by officials at the SS; has its headquarters at the Soul School; and its classes are conducted at the SS.

The members of the Ujamma Shop, Soul School, and other brothers presented a play showing how the black man was exploited by the white slave master throughout civilization. The white man came to Africa, killed, raped, and robbed the black man of his land and possessions. He then brought them into bondage to America. These same problems went on until the black man was so called "freed" after the Civil War. This so called freedom turned into a political and economical stage where the white man still controlled the life of the black brother. Next the black man is forced to go to war to fight a man who has done him no harm. When the black brothers reached the war zone he finds that the man who has been told to fight calls him brother. Then the black brother returns home to find out that the white man has enslaved his brothers and sisters by filling the community with dope. The black brothers should form a force and kill the white dope peddler and clean up his community.

There was a group of singers called the "Vandals" who the audience liked very much. The Super Simba Boot dancers of New Jersey performed African military marches directed by a leader, who spoke Swahili.

The main speaker was OWUSU SADAUKAI (master
teacher) from Malcolm X University. He informed the audience it was "nation" time and all black brothers must march in the African Liberation Demonstration in Washington, D.C. The purpose of the march is to protect the exploitation of the blacks by white nations. SADAUKAI stated that he fought against white with black brothers and sisters and saw that most of the military equipment came from America. America has raised corporations and has billions of dollars invested in the lands of Africa and do not wish to see the black man free to own his own land because it would bankrupt his holdings. All of the persons attending the festival were invited to attend the celebration of Malcolm X's birthday to be held at Druid Hill Park, Sunday, May 21, 1972.

On May 22, 1972, ____ advised that a celebration for Malcolm X's birthday was held in Druid Hill Park on May 21, 1972. This festival sponsored by the same groups that sponsored Friday nights festival lasted all day. African dances were performed by the young brothers and sisters. African art was shown, drums were played and refreshments were sold. All those who attended were urged to travel to Washington, D.C. for the African Liberation Day Demonstration march to be held May 27, 1972.

On May 22, 1972, ____ advised that no information came to the attention of ____ concerning any incidents which arose out of the Malcolm X festival which was held in Baltimore on May 19-21, 1972.
Cincinnati, Ohio
June 2, 1972

RE: RALLY AND MARCH IN HONOR
OF MALCOLM X, FRANKLIN PARK,
COLUMBUS, OHIO
MAY 19, 1972

On May 17, 1972, a first confidential source, who has furnished reliable information in the past, advised that a rally was scheduled for 10:00 a.m. to 10:00 p.m., May 19, 1972, in Franklin Park, Columbus, Ohio, in honor of Malcolm X. The rally is sponsored by Afro-Am, a black student organization at Ohio State University (OSU), Columbus, Ohio; Afro Set, a black extremist organization headquartered at Cleveland, Ohio, with a branch in Columbus, Ohio; Black Man's Development Center, a self-helped drug cure organization, Columbus, Ohio; and other interested blacks.

AFRO-AM

The Afro-Am was officially recognized as an organization at Ohio State University (OSU) during March, 1970, after black students participated in a demonstration and presented demands to the Vice President of OSU.

The organization's stated purpose is to govern all black organizations on the OSU campus, and to act as an information center for all black students.

On March 13, 1970, OSU obtained a common pleas injunction prohibiting any further disruption by the students who engaged in campus disruptive tactics by that date. This injunction included the Afro-Am.
RE: RALLY AND MARCH IN HONOR
OF MALCOLM X, FRANKLIN PARK,
COLUMBUS, OHIO
MAY 19, 1972

------------------

AFRO SET,
Also Known As,
Black Nationalist
Party for Self-Defense

The Afro Set, also known as Black Nationalist Party For Self-Defense, a black extremist organization, was founded in Cleveland during the summer of 1967 by HARLEEL B. JONES, who refers to himself as the Prime Minister, and who is the absolute leader of this group. The Afro Set has as its primary goal, complete takeover and control of the black community. It teaches hatred of white people and outside authority. The Afro Set is headquartered in Cleveland, Ohio, and has a chapter in Columbus, Ohio.

Source advised that one of the prime organizers of the rally is Charles O. Ross, Former Head of the Black Studies Division of Ohio State University, Columbus, Ohio. Source advised that scheduled to speak at the rally were Howard Fuller, President, Malcolm X Liberation University, Greensboro, North Carolina; Sonia Sanchez, a black poetess; and Charles O. Ross. Source advised that participants in the rally were scheduled to march through the East Side of Columbus, Ohio from the Park between 5:30 and 7:30 p.m. Source stated that black Columbus high school students were scheduled to act as marshals during the march and rally. Source further advised that students from other Ohio colleges may attend the march, but there was no organized effort to bring these students to Columbus, Ohio. Source further advised that there were no plans for any type of violence connected with this march or rally.
RE: RALLY AND MARCH IN HONOR OF MALCOLM X, FRANKLIN PARK, COLUMBUS, OHIO
MAY 19, 1972

MALCOLM X LIBERATION UNIVERSITY

Malcolm X Liberation University is described as an institution formed in 1969 at Durham, North Carolina, now located at Greensboro, North Carolina, to train young black people in the skills necessary to take over the institutions of the United States. The school is to produce black militants with the capacity of extremist acts with their loyalty primarily to black people regardless of the nation in which they live.

On May 17, 1972, [redacted] advised that his sources indicated that the march and rally would be peaceful and confirmed the above information. Sources advised that a number of black high school students were expected to skip school and attend the rally and march.

On May 19, 1972, the first confidential source advised that the rally in honor of Malcolm X sponsored by the above organizations began in Franklin Park, May 19, 1972. It was advised that three hundred fifty (350) black students marched to Franklin Park from Linden-McKinley High School, Columbus, Ohio, and joined approximately five hundred (500) blacks, many being junior high and high school age, gathered in the park. Source advised that there was a festive atmosphere at the rally and there were no plans for any type of violence. Howard Fuller, President, Malcolm X Liberation University, Greensboro, North Carolina, addressed the crowd along with Charles C. Ross, Former Head of the Black Studies Division at Ohio State University, Columbus, Ohio. Sonia Sanchez, black poetess scheduled to attend the rally, cancelled her appearance.

Source further advised that Fuller addressed the crowd at the rally and stated he recently spent eight weeks with Rhodesian freedom fighters in Africa and that black
RE: RALLY AND MARCH IN HONOR
OF MALCOLM X, FRANKLIN PARK,
COLUMBUS, OHIO
MAY 19, 1972

people must unite behind their African brothers. Fuller claimed that the police of the United States are in collu-
sion with black drug pushers to prevent blacks from being involved in revolutionary activities. Fuller urged the crowd to travel to Washington, D.C. for African Liberation Day scheduled for May 27, 1972. Source also advised that the rally marched from the park through the East Side of Columbus, Ohio returning to the park and dispersing at 10:00 p.m., on May 19, 1972, without incident.

On May 19, 1972, advised that the rally in Franklin Park in honor of Malcolm X, Columbus, Ohio, was attended by approximately one thousand (1,000) blacks and that there were no arrests or incidents reported in connection with this rally.

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE FBI AND IS LOANED TO YOUR AGENCY; IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.
Memorandum

TO: Mr. E. S. Miller
FROM: [Redacted]

DATE: 8/1/72

SUBJECT: BOOK REVIEW
"The End of White World Supremacy"
(Four speeches by Malcolm X)
Edited by Benjamin Goodman

EXTREMIST MATTERS

This is a review of captioned book, published in 1971 by Merlin House, Inc. The book is being placed in the Bureau Library.

REVIEW OF BUREAU FILES

Malcolm X, (true name - Malcolm Little) was Harlem hoodlum and ex-convict who became Muslim while imprisoned. He rapidly rose to become Nation of Islam (NOI) minister and major spokesman until split with NOI in March, 1964, and formed Muslim Mosque, Inc., (a quasi-religious, politically-oriented black nationalist group), and Organization of Afro-American Unity (OAAU), (a militant civil rights action group aligned with all African descendants). He was assassinated, at age 39, by three Muslims 2/21/65 while addressing 400 OAAU followers in New York City (NYC). He has since been considered hero and martyr by many revolutionaries.

Editor Benjamin Goodman (true name - Augustus Benjamin Goodman) is Negro, aged 40, former NOI Assistant Minister, who defected from NOI with Malcolm X and was his primary assistant.

BOOK REVIEW

EX-114

This book is collection of four speeches by Malcolm X introduced by Goodman who relates background of this "impassioned and inspired" black nationalist and describes setting for each speech.

- 100-399321 (Malcolm X Little)
- 62-46855 (Book Review File)

CONTINUED - OVER

ALL INFORMATION CONTAINED HEREBIN IS UNCLASSIFIED
DATE #=> BY 08/15/72
Memorandum to Mr. B. S. Miller
Re: Book Review "The End of White World Supremacy"
100-399321

These speeches were delivered during period 12/62-12/63, the final year of Malcolm X's NOI affiliation, and all except one were presented in NYC.

The first and longest speech entitled "Black Man's History" was presented at Malcolm X's NOI Mosque No. 7 in Harlem 12/23/62. It includes rambling, grossly distorted, anti-white view of history emphasizing blacks' oppression by "white devils."

"The Black Revolution," the second speech, was delivered at Adam Clayton Powell's Abyssinian Baptist Church, NYC. Text relates view only lasting solution to race problem is complete racial separation. Malcolm X proposed that U. S. should give blacks land in proportion to population ratio or send blacks back to Africa and provide their subsistence there for 25 years.

"The Old Negro and the New Negro," the third speech, is actually Malcolm X's comments during appearance on Philadelphia radio station, Fall 1963, following address at University of Pennsylvania. Comments include his views on decline of European colonialism, awakening of "dark" world, and development of black pride and self-reliance.

The last speech, "God's Judgement of White America," (subtitled "The CHICKENS are Coming Home to Roost"), was delivered at Manhattan Center, NYC, on 12/3/63. He declares that decline of U. S. as world power is God's punishment for enslavement of 22 million blacks and, unless whites "repent," further retribution will occur.

MENTION OF FBI

FBI is not mentioned in book.

ACTION

For information.
RELATIVE WHO HAS BUREAU MAIN FILE
CONFFIDENTIAL

The relationship, biographical data, NOI, MMI and OAAU activity of Malcolm K. Little were set forth in the serials of the main file on his relative, as follows:

<table>
<thead>
<tr>
<th>NAME</th>
<th>RELATIONSHIP</th>
<th>REFERENCE</th>
<th>SEARCH SLIP PAGE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Betty Little</td>
<td>Wife</td>
<td>105-71196-15 p.B,1,3, (13,15,59)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>5-7,12,</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>16-18,22</td>
<td></td>
</tr>
</tbody>
</table>

****

Add. info.

The 7/31/62 issue of "Muhammad Speaks", national publication of the NOI, contained an article datelined Oakland, Calif. The article stated that in attempts to crystalize its major project, a "new underground railroad", the Afro-American Association (AAA)(62-108854) had met with the Muslims and other groups. Another meeting (date not given) was scheduled with Malcolm X, New York Muslim leader, slated as guest speaker.

(continued)
The May, 1963 issue of "Playboy" Magazine (94-48955) contained an interview with Malcolm X, minister of Muslim Temple No. 7 in Harlem, N.Y. (No details given.)

This reference is a Book Review (62-46855) of "The Negro Protest," published by Beacon Press, Boston. The book set out three television interviews conducted by Dr. Kenneth B. Clark, Negro author and psychologist at the City College of New York, in May and June, 1963. The program was produced by WCBH-TV, Boston and the producer, Henry Morgenthau III, the son of former Secretary of Treasury Henry Morgenthau, Jr., wrote the last chapter of the book. One of the Negroes interviewed was Malcolm K. Little, aka Malcolm X, who criticized nonviolence and advocated complete separation of the races.
"The New York Herald Tribune" dated 9/23/63 indicated that Malcolm X attended a rally in NYC on 9/22/63 held to mourn the death of four Negro girls in Birmingham, Alabama. Malcolm X disapproved of the number of white people in the audience.
The following references in the file captioned "Nation of Islam" (NOI) pertain to activities in the NOI and organizations within the NOI of Malcolm X Little from approximately August 1962 to December 1964 throughout the US. Malcolm X, a national representative of the NOI, fulfilled speaking engagements on behalf of Elijah Muhammad, leader of the NOI, and he was the Minister of Muhammad's Mosque No. 7 in NYC. He traveled throughout the US and attended numerous meetings and affairs, at most of which he spoke. He led demonstrations, appeared on radio and television, held press conferences and spoke at colleges, universities and public gatherings. On these occasions he called for Negro human rights and separation of the races, espoused hatred for whites, criticized the US Constitution, Bill of Rights, FBI, police, government officials including President John F. Kennedy, and he ridiculed Negro leaders who advocated non-violence. Malcolm X was the main speaker at the annual Muslim Convention in Chicago on 2/26/63.

During a portion of 1963 he was in charge of NOI Mosques in Philadelphia and WDC. Threats upon the life of Malcolm X were set out along with details regarding his break with the NOI and Elijah Muhammad. In March 1964 he formed his own organization called MMI in NYC. In approximately June 1964 Malcolm X was reportedly in Mecca, Saudi Arabia.

REFERENCE
25-330971-6501 p.1-3
-6513 p.2
-6518 p.3, 10, 11, 24, 43, 48-50, 60, 62, 64
74, 78-80, 87, 114, 116, 117, 125, 144,
145, 147, 152

(continued)
ALL INFORMATION CONTAINED HERIN IS UNCLASSIFIED

DATE: 1-11

I'm writing to you for information. I'm doing a report on 'Meatloaf' tonight. One thing I'd like

Sure, here's a list of the people I'm going to ask:

- L.D. Chubb
- John Smith
- Jane Doe

Would you mind having a phone call with me later? I'd like to ask you some questions about the

Dad died last year. Dear Dad, if you are reading this, I hope you're happy and healthy. I miss you,

Malcolm

07/10/1972
October 27, 1972

In reply to your letter received on October 24th, Norman Butler, Thomas Johnson and Talmage Hayer were convicted in State Court in New York County, New York, for the murder of Malcolm X and sentenced on April 14, 1966, to life imprisonment. This Bureau has no additional information which it can send to you regarding this matter.

Sincerely yours,
L. Patrick Gray III
L. Patrick Gray, III
Acting Director

NOTE: Correspondent is not identifiable in Files.

mhb:pjs (3)
Mr. William H. Webster
Director
Federal Bureau of Investigation
J. Edgar Hoover Building
10th and Pennsylvania Avenue, N. W.
Washington, D. C. 20535

Dear Mr. Webster:

I have recently received a petition signed by many of my constituents who are urging a new investigation into the assassination of Al-Hajji Malik Shabazz (Malcolm X). A copy of the petition is enclosed.

According to the petition, new evidence has come to light which identifies all of the persons involved in the assassination and exonerates two of the three men convicted of the crime. In consequence, my constituents urge a new investigation of the assassination.

I would respectfully request that the FBI look into the statements made in the petition and inform me of its findings. I also would like to know if the FBI is currently conducting, or planning to conduct, a new investigation in the assassination of Al-Hajji Malik Shabazz (Malcolm X).

In advance, I appreciate your attention to this matter.

With kind personal regards.

Sincerely,

William J. Hughes
Member of Congress

[Signature]

23 Jun 1980

59Nov5 1980
The undersigned citizens of the United States respectfully request that you use your best efforts to have the Congress investigate the assassination of Al-Hajji Malik Shabazz (Malcolm X) on February 21, 1965. We understand that there is new evidence identifying all of the persons involved in the assassination and exonerating two of the three men convicted of the crime, namely, William Allen (Oswald), and John William Carraway (Nate Jones), and that this material has already been furnished to you. The House Committee on Assassinations investigated only the deaths of John F. Kennedy, and Martin Luther King, Jr., in view of the new evidence relating to the killing of Al-Hajji Malik Shabazz (Malcolm X), it is high time that a thorough investigation of his death took place so that two innocent men, who have already spent more than fourteen (14) years in jail, can win their freedom.
Honorable William J. Hughes
House of Representatives
Washington, D.C. 20515

Dear Congressman Hughes:

This is to acknowledge receipt of your communication dated May 29, 1980, with its enclosure on behalf of your constituents.

For your information, the complaint regarding Al-Hajji Malik Shabazz (Malcolm X) is being furnished to the Civil Rights Division (CRD), U.S. Department of Justice (USDOJ).

A review of records of the FBI and CRD, USDOJ, fails to reveal any information that the FBI has investigated, or been requested to investigate, the assassination of Al-Hajji Malik Shabazz (Malcolm X).

A copy of your communication and its enclosure have been furnished to the CRD, USDOJ, for its review as to whether any Federal investigation is warranted.

If you have any further questions regarding this matter, you may wish to write directly to the Assistant Attorney General, CRD, USDOJ, Washington, D.C. 20530.

Sincerely yours,

Oliver B. Revell
Assistant Director
Criminal Investigative Division

Assistant Attorney General (Enclosures 2 - copy of incoming Civil Rights Division and its enclosure)

Honorable William J. Hughes

NOTE: Congressman Hughes writes on behalf of his constituents regarding the assassination of Al-Hajji Malik Shabazz 14 years ago. He urges a new investigation and inquires to know if the FBI is currently conducting or planning to conduct a new investigation regarding the assassination. Newark, FBIHQ and CRD, DOJ, records negative. This acknowledges his letter, with copies to AAG, CRD and SAC, Newark.