

FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 19 OF 24

BUFILE: 100-399321

FILE DESCRIPTION BUREAU FILE

C.

SUBJEC	MALCOLM X LITTLE
FILE NO)100-399321
	Section 19
	Serials 443

100-399321-443 CHANGED TO 157-8154-4

OCT 3! 1967

ALL INFORMATION CONTAINED
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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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ģ	The following number is to be used for reference regarding these pages: 100-399321-NAPecorded Little Litel 6/18/64 pages 2, 34



CONFIDENTIAL

have the appeal in Boston that it has in Harlem where conditions are such that anyone preaching on anything can promote some sort of callowing

Malcolm X's intention of going before the United Nations leaves Boston Negroes cold, gince the situation of the Negro in Boston does not leave too much room for griping.

believes however that the United Nations approach would have a big appeal in Harlem.



Characterizations of the Nation of Islam, Muhammad's Temple of Islam No. 11, Muslim Mosque, Inc., and Mosque No. 7 are attached hereto.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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CONFIDENTIAL

APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On July 10, 1963, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenword Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, Muhammad and other NOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the pat, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.



2.

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NATION OF ISLAM (con't)

On July 10, 1963, a third source advised MUHAMMAD had early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his program.

CONTRAL

APPENDIX



<u>l,</u>

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented' black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOIM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principles." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOIM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

U. CO XENTING

<u>APPENDIX</u>

1.

NATION OF ISLAM MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.



EAC, Los Angeles

Director, FRI (100-399321)

MALCOLM K LITTLE INTERNAL SECURITY - MUSLIM MOSQUE, INC. (00:MY)

Factored for Chicago, Los Angeles and Phoenix is a Xerox copy of an article which appeared in the March 9, 1968, edition of "The New York Times," page 23.

The above-mentioned article indicates that two film companies in Hollywood are currently preparing to start production on two separate films on the life of subject, now decrased, who is better known as Malcolm X. Columbia Pictures, which owns the movie rights to the book 'The Autobiography of Malcolm X," will produce one of the movies to be released under that title. The script is being written by James Baldwin. The second movie is being produced by 20th Century-Fox and will be entitled 'Malcolm X." The script for the latter is being written by Louis Louax. All offices have previously been alerted under the 'Mation of Islam, IS - MOI" caption—to a possible movie on the life of Malcolm X since it is anticipated that such a film would be detrimental to the Mation of Islam and its leader, Ilijah Muhammad.

FX_105 REG-16-0-399321-4

Los Angeles is requested to discreetly contact sources at the above two studion to confirm the information in the article and to determine details relative to these two films. Los Angeles should be particularly siert for indications that the Burcau will be antioned or portrayed in either movie. Los Angeles should obtain advanced copies of these scripts in order that the interest of the Burcau may be protected. Hondle promptly and furnish the results in a form suitable for dissensation to the Burcau and all interested offices.

2 - New York (105-8999) 1 - Chicago (Enclosure)

1 - Phoenix (Enclosure)

ABF: lmr (12)
NOTE: See memorandum to V. C.
3/26/68, same captioned, prepared by ABF: lmr.

to V. C. Sullivan, dated

Mohr Bishop See memoran 3/26/68, same caption Callohan Conred Felt Gale Rosen Sullivem Tayel Trotter AAPR2 1968

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MAIL ROOM TELETYPE UNIT

Toleon UNITED STATES GOVERNMENT 1 - Mr. DeLoach lemorandum - Mr. W. C. Sullivan Mr. Bishop TO W. C. Sullivan DATE: 3/26/68 **FROM** SUBJECT: MALCOLM K. LITTLE INTERNAL SECURITY - MUSLIM MOSQUE, INC. Racial informants have previously advised of the possible production of a movie on the life of Malcolm K. Little, a former leading black nationalist who was better known as Malcolm X. Malcolm X was formerly an official in the Nation of Islam (NOI) before breaking from that group in 1964, at which time he formed his own two organizations, the Muslim Mosque, Inc., and the Organization of Afro-American Unity. He was assassinated on 2/21/65 and three members of the NOI have been convicted of his murder. Since then, Malcolm X has become a "saint" to the black nationalist movement. The 3/9/68 edition of "The New York Times" contained an article indicating that two separate films on the life of Malcolm X are scheduled to be produced by two major Hollywood studios. Production is not expected before the late Summer of 1968. Columbia Pictures will produce "The Autobiography of Malcolm X," based on the book of the same title, of which they own the movie rights. The movie script is reportedly being <u>written</u> by James Baldwin, a well-known Negro writer The second movie, to be entitled "Malcolm X," is being produced by 20th Century-Fox and the movie script is reportedly being written by Louis Lomax, a well-known Negro author. 100-399321 REC. 41 ACTION: That the attached letter be sent instructing Los Angeles Office to contact sources at these new of strains in order to confirm the news article, to determine if the Bureau is to be mentioned or portrayed in either and vie, and es p. B. With to obtain advanced copies of the scripts when available in order to protect the interests of the Bureau. Enclosure Reus

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100-399321



In Reply, Please Refer to File No.

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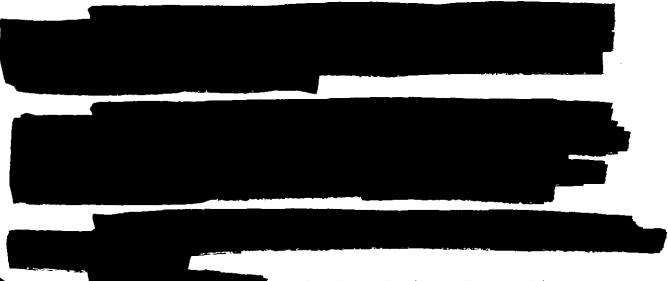
CITED STATES DEPARTMENT OF USTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California May 2, 1968

MALCOLM X. LITTLE
IS - MUSLIM MOSQUE, INC.

that 20th Century-Fox Studio is considering making a motion picture based on the life of Malcolm X. As of now, this is an idea only, and is in the planning stage along with many other story ideas.



should 20th Century-Fox decide to proceed with this story, it would take about two years to develop a script and to get it into production.



ALL INFORMATION CONTAINED

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ENCLOSURE

MALCOLM X. LITTLE

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Special Agent

will maintain intermittent

contact

"Hollywood Reporter" Hollywood, California March 19, 1968 Page 4

The above carried an article headed "Rosenberg & Worth Plan 'Lenny Bruce'". In substance the article revealed that the Lenny Bruce story was to be added to the production schedule of Marvin Worth with Stewart Rosenburg as Director. The article further explained that Marvin Worth was said to produce Malcolm X at Columbia with James Baldwin as writer of the script. Negotiations were under way for a director for the Malcolm X film and for a writer for the Bruce story. From present indications, both projects may go simultaneously this fall.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Memorandum

: DIRECTOR, FBI (100-399321)

DATE: 6/24/68

SAC, LOS ANGELES (105-5591) (RUC)

SUBJECT: MALCOLM X. LITTLE

IS - MMI

00: New York

Re Los Angeles letter to Director dated 5/2/68.

During the month of May and the fore part of June 1968, SA made intermittent contacts with officials of Columbia Pictures, Hollywood, California, and has determined that nothing further has developed concerning the possible production of a film on the life of MALCOLM X.

Contacts will be maintained and when information is developed concerning the possible production of a film on the life of MALCOLM X, it will furnished to the Bureau and New York.

> ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE/3/20/83 BY8269 THE WESDA

JUL 1 1968

Bureau (RM) New York (105-8999) (RM) Los Angeles (105-5591)

Los Angeles (105-5591)

Director, FMI (100-399321)

PROPOSED FILM ON LIFE OF MALCOIN

Relalet 6-24-68 captioned "Malcolm X Little, IS-Mail.

The 3-4-69 issue of "Look" magazine contained a erticle regarding the widow of Halcolm I. In the article (page 77) it was indicated that a motion picture based on the autobiography of Helcolm I would be released later this year. The article indicated that James Baldwin and Arnold Perl are writing the screenplay for Producer Marvin Worth and Columbia Pictures.

Through established sources Los Angeles should develop any available information regarding the film entioned above.

Bew York (105-8999)

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UNITED STATES GOVERNMENT

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: DIRECTOR, FBI (100-399321)

: SAC, LOS ANGELES (105-5591) (RUC)

SUBJECT: PROPOSED FIRM ON THE LIFE

OF MALCOLM X RACIAL MATTERS

Re Bureau letter to Los Angeles dated 3/20/69.

The following investigation was conducted by on 4/2/69:

advised that the film concerning the life of MALCOIM X is still in the first draft writing stage. It is being written by JANES BALDWIN and ARNOLD PERL and the first script is expected to be completed about mid-April 1969. After the script is completed it will then be evaluated and possibly rewritten a couple of times before it gets to the production stage.

According to in all probability the film is still several months away from production.

REC- 24

399321-

Bureau (RM) 2 - New York (105-8999) (RM)

1 - Los Angeles /

HLG/fpd (5)

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UNITED STATES GOV MemorandumMr. W. C. Sulliven DATE: April 25, 1969 TO 1 - Mr. DeLbach **FROM** 1 - Mr. Sullivan SUBJECT: BOOK REVIEW "MALCOLM X, THE MAN AND HIS IDEAS" BY GEORGE BREITMAN RACIAL MATTERS MALCOLM X This memorandum presents a review of captioned book published in 1965 by Merit Publishers which is being placed in the Bureau Library. SYNOPSIS: George Breitman, traces the life of Malcolm X from childhood to his violent death in 1965. The author shows how Malcolm X was introduced to the Nation of Islam headed by Elijah Muhammad while in prison and how, after released from prison, he devoted his time to speaking in favor of the Nation of Islam and helped transform the Black Muslims to a well-known organization. 1964, he split with Muhammad's organization because of the growth of militancy and mass action in the Negro community and formed his own organization known as Muslim Mosque. Incorporated. ACTION: 100-399321-40 For information. **REC 17** 100-399321 30 APR 30 1969 DETAILS PAGE TWO 1 - 62-46855 (Book Review File) CAP: bjrbyr 66MAY6-1869

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Memorandum to W. C. Sullivan

RE: BOOK REVIEW

"MALCOLM X, THE MAN AND HIS IDEAS"

BY GEORGE BREITMAN

100-399321

DETAILS:

REVIEW OF BUREAU FILES

The author is

former editor of "The Militant" a publication

of that organization.

BOOK REVIEW

The author describes the life of Malcolm X from his childhood to his assassination in February of 1965. After the death of his parents, he lived at state institutions and boarding homes until the age of 15 when he went to live with his sister in Boston, Massachusetts, and drifted into a life of crime including gambling, drugs, hustling, and burglary. In 1946 at the age of 20, he was convicted of burglary and sentenced to ten years in prison.

During his incarceration which continued for six years, he was introduced to the Nation of Islam headed by Elijah Muhammad. During this period he educated himself and learned to speak and debate. The author described him as the most respected debater in the country. After parole, he traveled to Chicago, Illinois; met Elijah Muhammad; was accepted into the Nation of Islam; and in a few short years his work, through his plain direct speaking style, helped transform the Black Muslims from a virtually unnoticed to a well-known organization.

While in the Black Muslims, Malcolm X traveled throughout the country as Muhammad's troubleshooter and came to know the ghetto areas nationally. According to the author, Malcolm X

CONTINUED - OVER

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Memorandum

to W. C. Sullivan

RE: BOOK REVIEW

"MALCOLM X, THE MAN AND HIS IDEAS"

BY GEORGE BREITMAN

100-399321

became attuned to the needs and wants of a growing multitude of black people looking for a new road. In 1964 he decided his place was with the Negro masses rather than with Muhammad's organization.

He split with Muhammad's organization and undertook the difficult task of building a new movement based on the black unity of all Negroes regardless of their religion and philosophies as long as they were ready to fight for freedom. His new organization was known as Muslim Mosque, Incorporated. He traveled to Africa and the Middle East to mobilize African support behind a project to put the United States Government on trial in the United Nations for continued oppression of the American Negroes. He favored Negroes organizing politically, electing their own candidates, and driving "black stooges" from office in the major political parties. Malcolm X was revolutionary and became increasingly more anticapitalist and prosocialist. He read the Socialist Workers Party publication, "The Militant," and urged other Negroes to do likewise.

No mention is made of the FBI in the book.

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UNITED STATES GOVERNMENT MemorandumMr. C. D. DeLoach Mr. W. C. Sullivan Mr. W. C. Sulliva TO 6/5/70 DATE: Sullive **FROM** SUBJECT: BOOK REVIEW mitheld "THE SPEECHES OF MALCOLM X AT MARVARD" BY ARCHIE EPPS RACIAL MATTERS This is a review of captioned book published in 1969 by Apollo Editions. The book is being placed in the Bureau Library. 67C Epps is Assistant Dean of Harvard College. He is described as founder and adviser of "The Harvard Journal of Negro Affairs." Book, 191 pages, divided into two parts, latter part being verbatim texts of speeches by Malcolm X on 3/24/61, 3/18/64, and 12/16/64. First 112 pages are analysis by Epps of the speeches in effort to determine personal motivations and goals of Malcolm X (true name Malcolm Little). Epps noted first speech given at time when Malcolm X was deeply involved in Nation of Islam (NOI) and was dedicated follower of NOI head Elijah Muhammad. His remarks showed Black Muslim view of the white man as a lowly animal but freedom of the black man from yoke of white man was placed in terms of redemption by God. Shortly before second speech, Malcolm X resigned from the NOI because of disillusionment. In the second speech, he appeared no longer to believe to rely upon God to save the black man from the white man but presented the Negro people as both judge and executioner of the whites. The final speech was made shortly after he had REC-6 100-399321 1 - 62-46855 (Book Review File) JUN 10 1970 JCM: rad ALL INFORMATION CONTAINED CONTINUED - OVER HEREIN IS UNCLASSIFIED DATE 12/20/83 BY8269 THE WEBISE 428 66 JUN 18 1970

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Memorandum to Mr. W. C. Sullivan

Re: Book Review

"The Speeches of Malcolm X at Harvard"

By Archie Epps

returned from an extensive trip to Africa and just two months before his assassination. The author concludes that Malcolm X saw himself and the Negroes as exiles in a society which was a jungle for them, threatened by daily violence. He was a mixture of prophst, escapist and revolutionary.

No mention of the FBI is made in the book.

ACTION:

For information.

fin

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UNITED STATES G FRNMENT Sullivan MemorandumBrennan DATE: 8/20/70 TO : Mr. C. D. Brenhale n of wholest **FROM** SUBJECT: BOOK REVIEW "The Assassination of Malcolm X: Unanswered Questions And The Trial" By George Breitman and Herman Porter RACIAL MATTERS This is a review of captioned booklet published in 1969 by Merit Publishers which is being placed in the Bureau library. REVIEW OF BUREAU FILES: Breitman is a former editor or "The Militant," a bublication of the Swr. Porter is or "The Militant." 67C BOOK REVIEW: This booklet consists of 12 articles which appeared in The Militant" between July, 1965, and March, 1966. Of the thre subjects arrested, convicted and sentenced to life imprisonment for the murder of Malcolm'X the authors claim that one was undoubtedl guilty but he was not proved to be a member of the Black Muslims. 3 The other two subjects who were Black Muslims were not a part of the assassination and were framed by the police in order to show Malcolm's death was caused by the rival organization. Breitman writes in an introductory note "Readers should also understand That if the New York police were involved in the assassination (and nothing said or done at the trial, or in the four years since the crime, has absolved them of this charge), that involvement acould not have been on their own initiative, but must have resulted from the decision and direction of the Government in Washington, that is, the CIA." MENTION OF THE FBI: The FBI is mentioned on pages 5, 6, 9, 11, 22, and 29. On the first three listed pages, mention is made of the Bureau in connection with its investigations and development of informants 62-46855 (BOOK Review File) REC-1 AUG 26 1970

Memorandum to Mr. C. D. Brennan

RE: BOOK REVIEW

"The Assassination of Malcolm X: Unanswered Questions and The Trial" By George Breitman and Herman Porter

in extremist groups. On the last three mentioned pages the FBI is referred to as to testimony given during the trial and evidence obtained.

ACTION:

For information.

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SAC, Alberry

4/19/72

Director, FBI

BIRTHDAY ANNIVERSARY MAY 19, 1972 EXTREMIST MATTERS

- Mr. A. Rosen - Mr. E. S. Miller

Malcolm K. Little, better known as Malcolm X, black militant leader, was born 5/19/25. He was killed in New York City (NYC) 2/21/65.

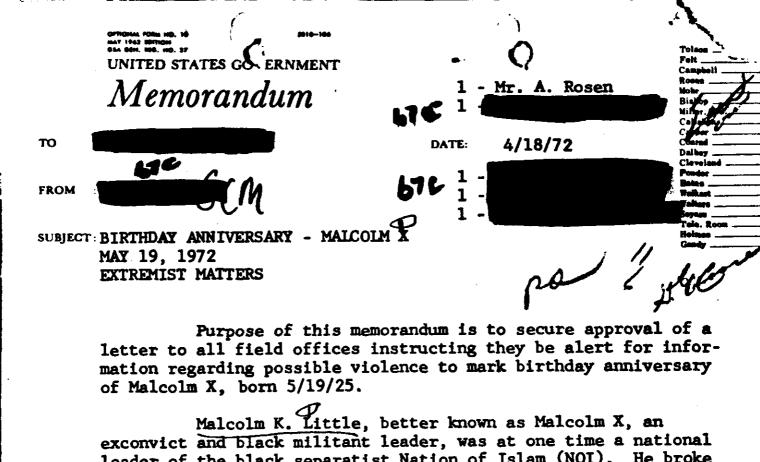
Because many of today's black revolutionaries regard Malcolm X as a hero and a martyr, the possibility exists that the anniversary of his birthday may be marked by them with acts of violence. As an example, last year two NYC police officers were seriously wounded in a machine gun attack by black assailants the night of 5/19. Anonymous letters claiming credit for the attack linked the shooting to "Malcolm's Birthday.

Bring this to the attention of all Agents handling black extremist matters so that they may be alert for any information concerning possible violence in connection with Malcolm X's birthday. Instruct black extremist informants to be particularly alert to obtain and report such information.

If any such information developed, promptly advise Bureau under appropriate caption and handle in accordance with existing instructions

All Offices HEH: aso Tolean Falt to Mr. E. S. Miller, dated Campball NOTE: cartioned as above, prepared by HEH: aso. 4/18/72.

APR 2 0 1972 Dalbay Cleveland



leader of the black separatist Nation of Islam (NOI). He broke with the NOI in 1964, set up his own organization known as the Muslim Mosque Incorporated, and developed a substantial following. On 2/21/65 he was shot to death while addressing a rally in New York City (NYC). Three Negroes, described as Black Muslims were later convicted of his murder.

Malcolm X is regarded as a hero and a martyr by many black revolutionaries and the possibility exists his birthday may be marked by them with acts of violence. Last year, for example, two NYC police officers were seriously wounded in a machine gun attack by black assailants the night of 5/19 and anonymous letters claiming credit for the attack linked the shooting to "Malcola's Birthday."

While no information has been received indicating any specific plans for violence to mark Malcolm X's birthday, it is deemed advisable to instruct the field to be alert to any such information and to target black extremist informants to be particularly alert to obtain and report such information.

That attached letter to all field offices in line with ACTION: above be approved. Enclosure Re-

HEH: aso (6) 4/-

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FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION

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NR 008 WF PLAIN

455 PM NITEL 5-28-72 MVM

ACTING DIRECTOR

(ATTENTION DOMESTIC INTELLIGENCE)

ROM WASHINGTON FIELD (157-4953) (FIVE PAGES)

BIRTHDAY ANNIVERSARY, MALCOLM X. MAY NINETEEN, SEVENTYIWO. ALL INFORMATION CONTAINED EXTREMIST MATTERS.

ALL SOURCES MENTIONED HEREIN HAVE FURNISHED RELIABLE INFORMATION IN THE PAST.

MALCOLM X (LITTLE) WAS A MILITANT CIVIL RIGHTS ACTIVIST WHO WAS ASSASSINATED IN FEBRUARY, NINETEEN SIXTYFIVE IN NEW YORK CITY.

THE UNITED STATES PARK POLICE, WASHINGTON, D.C., ADVISED ON MAY TWELVE, SEVENTYTWO THAT A DEMONSTRATION WAS SCHEDULED TO BE HELD IN MERIDIAN HILL PARK. SIXTEENTH AND EUCLID STREETS, N.W., WASHINGTON, D.C., ON MAY NINETEEN, SEVENTYTWO TO COMMEMORATE MALCOLM X (25). AN ESTIMATED THREE HUNDRED PARTICIPANTS WERE ANTICIPATED

ON MAY SIXTEEN, SEVENTYTWO SOURCE ONE ADVISED A FLIER HAD BEEN PREPARED FOR PUBLIC DISTRIBUTION ANNOUNCING A BLACK ARTS. FESTIVAL TO BE HELD IN HONOR OF MX ON MAY NINETEEN. SEVENTYTE AT MX PARK, SIXTEENTH AND EUCLID STREETS, N.W., WASHINGTON. 22 MAY 23 1972 D.C., FROM SIMO CLOCK A.M. TO NINE O'CLOCK P.M. INCLUDING END PAGE 55MAY 25 1972

Miss Hohne

PAGE TWO

A SUNRISE SERVICE, AFRICAN DANCING AND DRUMMING, AND ARTS AND CRAFTS EXHIBITS. ATTACHED TO THE FLIER WAS A POSITION PAPER OF THE MX MEMORIAL COMMITTEE WHICH EXTOLS THE VIRTUES OF MX, STRESSES THE UNITY OF BLACK PEOPLE EVERYWHERE AND URGING BLACK PEOPLE TO BECOME TOTALLY INVOLVED IN THE STRUGGLE FOR BLACK SURVIVAL.

SOURCE TWO ADVISED THAT ON FRIDAY MORNING, MAY NINETEEN, SEVENTYTWO, AT APPROXIMATELY SIX THIRTY A.M., NINE MALE NEGRO INDIVIDUALS DRESSED IN DASHIKIS AND AFRICAN-TYPE GARS WERE CESERVED AT THE SPEAKER'S STAND IN MERIDIAN HILL PARK (MX PARK). THEY STOOD ABOUT FOR A BRIEF PERIOD OF TIME, SOME WITH HEADS BOWED, AND DEPARTED FROM THE PARK. BETWEEN SIX THIRTY A.M. AND SEVEN FORTY A.M. ON THAT DATE, \$\mathbb{P}\$ NO OTHER ACTIVITY IN THE PARK WAS NOTED. BETWEEN THE HOURS OF FOUR O'CLOCK P.M. AND SIX O'CLOCK P.M. ON MAY NINETEEN, SEVENTYTWO, MUSIC AND BONGO DRUMMING ENTERTAINMENT WAS FURNISHED AND ABOUT SEVEN TABLES HAD BEEN SET UP IN THE PARK DISPLAYING AFRICAN TRINXETS, SOUVENIRS, AFRICAN ART AND CRAFTWORK. APPROXIMATELY TWO HUNDRED PERSONS, ADULTS AND CHILDREN, WERE MOVING ABOUT END PAGE TWO

PAGE THREE

IN THE PARK. THERE WERE NO SPEECHES DURING THIS PERIOD OF TIME AND NO INCIDENTS WERE OBSERVED. A HEAVY RAIN BEGAN FALLING SHORTLY AFTER FIVE THIRTY P.M. THE EXHIBITS WERE TAKEN UP AND THE CROUD BEGAN TO DISPERSE.

SOURCE THREE ADVISED THAT A LOCAL RADIO STATION HAD ANNOUNCED ON LATE FRIDAY AFTERNOON, MAY NINETEEN, SEVENTYTWO, THAT THE EVENING ACTIVITY AT MX PARK HAD BEEN CANCELLED BECAUSE OF RAIN.

A SPOKESMAN

670

WASHINGTON, D.C., ADVISED

ON MAY TWENTY, SEVENTYTWO THAT A RALLY IN HONOR OF MX SCHEDULED TO BE HELD AT NOON, FRIDAY, MAY NINETEEN, SEVENTYTWO IN THE VALLEY GREEN HOUSING PROJECT, THIRTYNINE HUNDRED BLOCK OF WHEELER ROAD, S.E., WASHINGTON, D.C., DID NOT MATERIALIZE. AND THAT NO ACTIVITY PERTAINING TO MX TOOK PLACE AT THAT LOCATION.

SOURCE ONE ADVISED ON MAY TWENTY, SEVENTYTWO THAT A SMALL RALLY WAS HELD AT TWO O'CLOCK P.M. ON MAY NINETEEN, SEVENTYTWO AT THE COMMUNITY CENTER, WHEELER ROAD AND BARNABY END PAGE THREE

PAGE FOUR

TERRACE, S.E., WASHINGTON, D.C. RALLY ATTENDED BY ABOUT FIFTY
YOUNG NEGRO MALES AND ADDRESSED BY ARTHUR KOUNG, REPRESENTING
THE AFRICAN LIBERATION DAY COORDINATING COMMITTEE (ALDCC),
DESCRIBED AS A VEHICLE TO ACHIEVE BROAD NATIONAL SUPPORT
AMONG BLACK PEOPLE FOR VARIOUS AFRICAN LITERATION GROUPS.
RALLY ALSO ADDRESSED BY REVEPAND DOUGLAS MOORE, REPRESENTING
ALDCC AND THE BLACK UNITED FRONT (BUF), A MILITANT UMBRELLATYPE ORGANIZATION FOR BLACK PEOPLE IN WASHINGTON, D.C.
SPEAKERS PRAISED MALCOLM X AND URGED THOSE IN ATTENDANCE TO
PARTICIPATE IN AFFAIRS OF THE BLACK COMMUNITY AS WELL AS IN
THE AFFAIRS OF THE ALDCC AND AFRICAN LIBERATION DAY ACTIVITY
SCHEDULED FOR MAY TWENTYSEVEN, SEVENTYTWO IN WASHINGTON,
D.C. THE RALLY ENDED WITHOUT INCIDENT.

ADMINISTRATIVE . RE BUREAU LETTER FOUR NINETEEN LAST IN INSTANT CAPTION.

SOURCES UTILIZED ARE:



END PAGE FOUR

PAGE FIVE

17

IN VIEW OF ABSENCE OF EXTREMIST ACTIVITY, NO DISSEMINATION BEING MADE LOCALLY. CASE CLOSED, NO LHM BEING SUBMITTED. C. END

cc- Examin

 ${\mathcal O}$

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION

MAY 191972

CODE 1219 AM 5-19-72 URGENT 5-18-72 PAC

ACTING DIRECTOR

ATT DID

FROM NEW YORK 157-7584

Mr. Campbell Mr. Roses Mr. Mohr. Mr. Bishop Mr. Miller, ES Mr. Callahan Mr. Casper_ Mr. Dalbey Mr. Waikari Mr. Walters Mr. Sovara

Miss Holmes Miss Gandy.

Mr. Felt.

Swifth
Tole. 3
Miss J
Miss J
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Miss J

BIRTHDAY ANNIVERSARY-MALCOLM X. MAY NINETEEN, NEXT; EXTREMIST ALL INFORMATION CONTAINED MATTERS. HEREIN IS UNCLASSIFIED

DATE 12/20/83 BY 8269TAEWER/A

RE NEW YORK LETTER TO BUREAU, MAY NINE, INSTANT.

ON MAY EIGHTEEN, INSTANT, A CONFIDENTIAL SOURCE, WHO HAS FURNISHED RELIABLE INFORMATION IN PAST, ADVISED FOLLOWING DEMONSTRATIONS AND AGG ASSEMBLIES ARE TO TAKE PLACE NINETEEN, NEXT IN CONJUCTION WITH THE BIRTHDAY ANNIVERSARY

ELEVEN O' CLOCK AM - PILGRIMAGE TO FERNCLIFF CEMETERY HARTSDALE, WESTCHESTER, NEW YORK, BURIAL SITE OF MALCOLM X. AND SPONSORED BY ORGANIZATION OF AFRO-AMERICAN UNITY COAU), TWO TWO FOUR WEST ONE THIRTY NINTH STREET. NYC. END PAGE ONE

70 MAY 3 1 1972 and Attorney General. Date 1997.

PAGE TWO

TWELVE TO SEVEN O' CLOCK PM - MALCOLM X MEMORIAL ASSEMBLY AT FULTON STREET BETWEEN LEWIS AND SCHENECTEDY AVENUE, BROOKLYN. UNSPONSORED.

TWO O'CLOCK PM - BIRTHDAY CELEBRATION AT SEVENTH

AVENUE AND ONE HUNDRED TWENTY FIFTH STREET, KNOWN IN BLACK

COMMUNITY AS MALCOLM X SQUARE, WITH NO SPECIFIC SPONSOR

INDICATED.

THREE O' CLOCK PM - DEMONSTRATION AT UNITED NATIONS
BUILDING, FOURTY SECOND STREET AND FIRST AVENUE, NYC,
SPONSORED BY SEVERAL BLACK ORGANIZATIONS FOR PURPOSE OF
DISCUSSING PLIGHT OF UNITED STATES POLITICAL PRISONERS.
ALSO TRIBUTES MAY BE GIVEN TO MALCOLM X.

ABOVE CONFIDENTIAL SOURCE ADVISED NO ACTS OF VIOLENCE
TO HIS KNOWLEDGE ARE BEING PLANNED, AND ABOVE ASSEMBLIES
ARE TO BE MEMORIAL TRIBUTES. NEW YORK CONFIDENTIAL SOURCES
WERE RECONTACTED REGARDING ABOVE AND NONE WERE ABLE TO FURNISH
ANY ADDITIONAL INFORMATION.

END PAGE TWO

W

UNITED CITES GOVERNMENT

Memorandum

TO

ACTING DIRECTOR, FBI

DATE: 5/23/72

FROM :

SAC, NEW YORK (157-7584) (C)

SUBJECT:

BIRTHDAY ANNIVERSARY - MALCOLM X

MAY 19, 1972

EXTREMIST MATTERS

ReNYtel to Bureau, 5/18/72.

Contact with the following NY confidential and established sources on 5/19/72, regarding demonstrations set forth in referenced communication, failed to disclose any acts of violence, disorder or arrests taking place at those locations:

SID





ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/20/83 B(8068745/WEB) All

2 Bureau (RM) 1 - New York

EC-50

100-399321-46

LEB:MTM

(3)

SI-III

MAY 25 1972 FEC.

OJUN 2 1972

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FEDERAL BUREAU OF INVESTIGATION COMMUNICATION & SECTION

MAY 17 197

TELETYPE

Miss Helmes

CI CODE

HITEL. 5/17/72

TO

ACTING DIRECTOR

CHARLOTTE

FROM

CINCINNATI (157-NEW)

RALLY AND MARCH IN HONOR OF MALCOM X, FRANKLIN PARK, COLUMBUS OHIO. MAY NIMETEEN MEXT: EM.

TODAY, A CONFIDENTIAL SOURCE WHO HAS FURNISHED RELIABLE INFORMATION IN THE PAST, ADVISED A RALLY IS SCHEDULED AT TEN AM TEN PM, MAY NINETEEN NEXT IN FRANKLIN PARK. COLUMBUS. OHIO. IN HONOR OF MALCON X. THE RALLY IS SPONSORED BY AFRO AM. A BLACK STUDENT ORGAINIZATION, OHIO STATE UNIVERSITY, COLUMBUS, OHIO, AFRO SET. A BLACK EXTREMIST ORGANIZATION. HEADQUARTERS AT CLEVELAND. OHIO. WITH A BRANCH IN COLUMNIS. OHIO. CENTER, A SELF HELP DRUG BÜREAU ORGANIZATI: OTHER INTERESTED BLACKS. SOURCE STATED THAT ONE OF THE PRIME ORGANIZERS OF THE RALLY IS CHARLES O PROSS. FORMER HEAD OF TH END PAGE RYR () 1972

HEREIN IS, UNCLASSIFIED

PAGE TWO

TODAY

MARCH.

BLACK STUDIES DIVISION, OSU, COLUMBUS, OHIO. SOURCE ADVISED
THAT SCHEDULED TO SPEAK AT THE RALLY ARE HOWARD FULLER, PRESIDENT,
MALCOM X UNIVERSITY, GREENSBORO, NORTH CAROLINA, SONIA SANCHEZ,
A BLACK POETESS, AND CHARLES O. ROSS. SOURCE ADVISED PARTICIPANTS
IN RALLY ARE SCHEDULED TO MARCH THROUGH THE EAST SIDE OF
COLUMBUS, OHIO, FROM THE PARK BEIWEEN FIVE THIRTY AND SEVEN THIRTY
PM. SOURCE STATED BLACK COLUMBUS HIGH SCHOOL STUDENTS ARE
SCHEDULED TO ACT AS LEADERS DURING MARCH AND RALLY. SOURCE
ADVISED STUDENTS FROM OTHER OHIO COLLEGES MAY ATTEND THE MARCH
BUT THERE IS NO ORGANIZED EFFORT TO BRING THESE STUDENTS TO
COLUMBUS AT THIS TIME. SOURCE ADVISED HE HEARD THERE IS NO
PLANS FOR ANY VIOLENCE CONNECTED WITH THE MARCH OR RALLY.

STATED THAT HIS SOURCE INDICATED THAT THE MARCH AND RALLY SHOULD BE PEACEFUL. ADVISED THAT A NUMBER OF BLACK HIGH SCHOOL STUDENTS ARE EXPECTED TO SKIP SCHOOL AND ATTEND THE RALLY AND

-ADMINISTRATIVE, REBULET TO ALBANY, CAPTIONED BIRTHDAY END PAGE TWO

PAGE THREE

ANNIVERSARY-MALCON X, MAY MINETEEN, MINETEEN SEVENTY TWO; EM;
DATED APRIL MINETEEN, MINETEEN SEVENTY TWO, AND CI AIRTEL
CAPTIONED AFRO AM; EM, DATED APRIL TWENTY EIGHT, MINETEEN SEVENTY
TWO.

U. S. SECRET SERVICE AND USA, COLUMBUS, OHIO, ADVISED OF ABOVE INFORMATION.

BUREAU WILL BE KEPT ADVISED OF ANY PERTINENT DEVELOPMENTS.
AIRMAIL COPY SENT TO CLEVELAND FOR INFORMATION.

END

MR. TRAINOR ROOM 712-A 98D FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION

MAY 16 1972

TELETY

NR 18 SD CODE 1100PM MITEL 5-15-72 LLC TO BUXEAU (ATTENTION D I D) FROM SAN DIEGO (157-3191)(P) Mr. Conrad Mr. Dalbey. Mr. Cleveland Mr. Ponder Mr. Bates Mr. Walkart Mr. Walters Mr. Soyara Tele, Room Miss Holmes Miss Gandy.

Mr: Polt Mr. Campbell

Mr. Ross Mr. Mohr.

Mr. Bishop Mr. Miller, ES.

Mr. Callahan

BIRTHDAY ANNIVERSARY - MALCOLM X, MAY NINETEEN NEXT, EXTREMIST MATTERS.

TWO SAN DIEGO SOURCES ADVISED SUBSTANTIALLY AS FOLLOWS ON MAY IWELVE LAST:

THE BIRTHDAY ANNIVERSARY OF THE LATE MALCOLM X, EARLY LEADER IN THE BLACK NATIONIST MOVEMENT, WILL BE OBSERVED WITH FESTIVITIES MAY NINETEEN AND TWENTY NEXT AT SOUTHCREST PARK, FORTIETH AND KEELER STREETS, AND AT RUSS AUDITORIUM AT SAN DIEGO HIGH SCHOOL, SAN DIEGO, CALIFORNIA.

FESTIVIIES AT SOUTHCREST PARK WILL START ELEVEN THIRTY AM MAY NINETEEN AND WILL FEATURE SONGS, DANGES AND POETRY END PAGE ONE -

Icc to, 5/

57 JUN _

MAY 23 1972

10

SD 157-3191

PAGE TWO

READING, AS WELL AS TALKS BY COMMUNITY LEADERS. LAST YEAR'S MALCOLM X CELEBRATION AT THE PARK WAS ATTENDED BY AN ESTIMATED FIVE THOUSAND PERSONS.

AMONG THOSE SCHEDULED TO ATTEND AND ENTERTAIN THE GUESTS WILL BE LE ROI JONES, REFERRED TO AS IMAMU BARAKA, POET AND BLACK POLITICAL ACTIVIST; CAIPHUS SEMANYAN, LEADER OF A MUSICAL GROUP CALLED THE UNION OF SOUTH AFRICA; LETTA MBULU, AN ENTERTAINER FROM AFRICA; DAVID NELSON OF THE LASTS POETS, A POETRY READING GROUP, AND RUPERT CROSSE AND TATANISHA, STARS OF THE TELEVISION PROGRAM "ROOM TWO TWENTY TWO."

HIGHLIGHT OF THE CELEBRATION WILL BE THE FIFTH ANNUAL MISS AFROAMERICA SAN DIEGO BEAUTY PAGEANT AT EIGHT PM MAY TWENTY NEXT AT RUSS AUDITORIUM. THE THEME OF THE PAGEANT IS "BLACK WOMEN DASH AFRICAN ESSENCE REBORN." MASTER OF CEREMONIES DURING THE PAGEANT WILL BE BLACK ACOUR RICHARD END PAGE TWO

SD 157-3191

PAGE THREE

ROUNDTREE CURRENTLY STARRING IN A MOTION PICTURE TITLED "SHAFI".

THE TWO DAY CELEBRATION IS BEING SPONSORED BY THE CONGRESS OF AFRICAN PEOPLE (CAP), THE NATIONAL INVOLVEMENT ASSOCIATION (NIA), THE BLACK STUDENT UNIONS (BSU) IN VARIOUS LOCAL SAN DIEGO COLLEGES AND HIGH SCHOOL CAMPUSES, AND OTHER COMMUNITY ORGANIZATIONS.

CAP'S BASIC GOAL IS THE GLOBAL EXPRESSION OF BLACK NATIONALISM.

NIA IS A LOCAL SAN DIEGO BLACK ORGANIZATION SELF DESCRIBED AS A MOVEMENT FOR REVOLUTIONARY BLACK NATIONALISM AND IS DIRECTLY AFFILIATED WITH CAP.

THE BSU IS A STUDENT DASH BASED BLACK MILITANT ORGANIZATION.

VERNON JOHN FONTENETTE, JR., REFERRED TO AS IMAMU SUKUMU,

WESTERN REGIONAL CORRDINATOR FOR CAP, WILL BE THE OFFICIAL

HOST OF THE EVENT.

END PAGE THREE

MR. TRAINOR ROOM 712-A 9&D SD 157-3191

PAGE FOUR

MALCOLM X WAS ASSASSINATED DURING A RALLY IN NEW YORK IN MINETEEN SIXTY FIVE AS HE WAS DELIVERING A SPEECH. HE WAS SPOKESMAN FOR THE NATION OF ISLAM (NOI) FOR TWELVE YEARS.

ADMINISTRATIVE:

AN LHM WILL BE SUBMITTED SETTING FORTH A DETAILED ACCOUNT OF CAPTIONED ACTIVITIES IN SAN DIEGO. END

THI FBI SOG ACK UR THRE CLR THREE.

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION MAY 2 0 19722

NR 093 CI CODE

157AM NITEL 5/20/72 DAH

FO ACTING DIRECTOR

FROM CINCINNATI (157-403) C 2P

The fee

Mr. Mohr
Mr. Bishop
Mr. Bishop
Mr. Callahan
Mr. Casper
Mr. Conrad
Mr. Dalbey
Mr. Cleveland
Mr. Ponder
Mr. Bates
Mr. Waikart
Mr. Waikart
Mr. Waikart
Mr. Royara
Tele. Room
Miss Holmes
Miss Gandy

Mr. Tolso

Mr. Campbell Mr. Rossa....

RALLY AND MARCH IN HONOR OF MALCOLM X, FRANKLIN PARK, COLUMBUS, OHIO
MAY NINETEEN, NINETEEN SEVENTYTWOALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 200 83 BY 8269 THERE

ON MAY NINETEEN LAST, A RELIABLE CONFIDENTIAL SOURCE ADVISED

THAT A RALLY CONSISTING OF APPROXIMATELY ONE THOUSAND NEGROES WAS

HELD IN FRANKLIN PARK, COLUMBUS, ON MAY NINETEEN LAST IN HONOR OF

MALCOLM X. SOURCE ADVISED HOWARD FULLER, PRESIDENT OF MALCOLM X

UNIVERSITY, GREENBOROUGH, N.C. TOLD THE RALLY HE RECENTLY SPENT EIGHT

WEEKS WITH PRESIAN FREEDOM FIGHTERS AND THAT THEY MUST UNITE

BEHIND THEIR AFRICAN BROTHERS. FULLER CLAIMED POLICE IN THE U.S. ARE

IN COLUSION WITH BLACK DRUG PUSHERS TO PREVENT BLACKS FROM BEING

INVOLVED IN REVOLUTIONARY ACTIVITIES. FULLER URGED CROWD TO TRAVEL

TO WDC FOR AFRICAN LIBERATION DAY, MAY TWENTYSEVEN NEXT.

SOURCE ADVISED CROWN FREEDOM FROM PARK THROUGH EAST SIDE OF

SOURCE ADVISED CROWN BEHED FROM PARK THROUGH EAST SIDE OF COLUMBUS RETURNING TO PARK AND DISPERSING AT TEN PM MAY NINETEEN LAST ALL WITHOUT INCIDENT.

ON MAY NINETEEN LAST,

VISED RALLY ATTENDED BY APPROXIMATELY ONE THOUSAND AGENCY: CRD, 150, 110, RAO, CD.

END PAGE ONE "cc to 150 deleted"

HOW FORW:

DATE FORW: MAY 23 1972 /CC7/201

225-17

PAGE TWO
CI 157-403

**NEGROES. NO ARRESTS MADE OR INCIDENTS REPORTED IN CONNECTION WITH RALLY.

ADMINISTRATIVE:

RECITELS MAY SEVENTEEN AND NINETEEN LAST AND CETEL MAY EIGHTEEN

LAST. AIRMAIL COPY TO CHARLOTTE.

1671

U.S. SECRET SERVICE AND USA BOTH COLUMBUS.

OHIO ADVISED. NO LHM BEING SUBMITTED.

END

CORRECT CIFILE NO. IS 157-4903

END

HOLD

TMT FBI SOG

Co day



L'ED STATES DEPARTMENT OF

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Befor a File No. 157-6918

Baltimore, Maryland

June 21, 1972

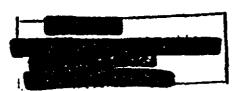
RE: BIRTHDAY ANNIVERSARY MALCOIM X May 19, 1972 EXTREMIST MATTERS

On May 8, 1972, advised that information had been received that a birthday party will be held for advised that information Malcolm X in Druid Hill Park, Baltimore, on May 19, 1972.

On May 15, 1972, advised that a Malcolm I birthday party would be held in Baltimore on Friday, May 19 and on Sunday, May 21. advised that the rally occurring on Sunday, May 21 will be held in Druid Hill Park and will be considered a picnic and plans are to have African dancers, drummers, poetry, and art. Also scheduled are black skits. scheduled are black skits. X festival is to be held at the culvert Adult Education Center, Baltimore from 8 p.m. to 12 p.m. The festival will feature dancers and skits. The main speaker for the festival will be OWUSU SADAUKAI who is described as a master teacher for the Malcolm X University. Admission prices will be charged at a rate of \$2.00 and \$1.50 for Students. N.C. DIDI

On May 21, 1972, advised that the members of the Ujamma Shop, Soul School, Black United Front, and Black Student Union, all from Baltimore, Maryland presented a Malcolm X festival at old Polytech, located at North Avenue and Calvert Streets on May 19, 1972. The admission fee is \$1.50 for students, \$2.00 for adults. About 500 people attended in spite of the rain. The affair was given to help raise money for the expenses of the African Liberation Demonstration Day march in Washington, D.C.

> nis Bulliment Contains weither Recommingation. YOR CONCLUSIONS OF THE ER . . IS M. TREPPRIY OF THE BELLAND IS COAST OF A RESIDENCE II AND ITS CON SATE THE REST TO BE DISTRIBUTED OUTSIPE YOUR GRANT



100 - 39935

PPROPRIATE AGENCIES BY ROUTING FIELD OFFICES ADVISED

BA (157-6918)

S.O.U.L. SCHOOL, aka THE SOCIETY OF UNITED LIBERATORS, INC.

The S.O.U.L. School was formed in July, 1968, in Baltimore, Maryland. Its objective is to enlighten black people through education and action and has printed literature advocating black revolution. Generally, African or Arabic names are used and members are forbidden to drink alcoholic beverages, use dope or eat pork.

THE BLACK UNITED FRONT

The Black United Front is a federation of Black people who have banned to promote the interests of the Black Community collectively and aggressively. The Black United Front recognizes the divisiveness of the power structure when it deals with Black organizations; however, the Front offers a platform by which the Black Community can come together to promote unity and to assemble points of view relevent to the liberation of Black people from oppression and exploitation. We shall chart courses of action toward issues that will motivate the Black Community to meaningful answers and alternatives.

Without the existence of such a Black United Front, the Black Community will continue to represent an image to destroy the prevailing system and attitudes which for so long have kept the Black masses in subjugation, degradation and humiliation.





BA (157-6918)

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UJAMMA SHOP

The Ujamma Shop, 1606 Pennsylvania Avenue, Baltimore, Maryland is a retail outlet established for purpose to offer for sale African garments and miscellaneous African trinkets to the black community.

BLACK STUDENT UNION

The Black Student Union is a group of high school and college age individuals, which was formed under the auspices of the Soul School, 522 M. Fremont, Baltimore, Maryland. The BSU is directed by officials at the SS; has its headquarters at the Soul School; and its classes are conducted at the SS.

advised that members of the Ujamma Shop, Soul School, and other brothers presented a play showing how the black man was exploited by the white slave master through out civilization. The white man came to Africa, killed. raped, and robbed the black man of his land and possessions. He then brought them into bondage to America. These same problems went on until the black man was so called "freed" after the Civil War. This so called freedom turned into a political and economical stage where the white man still controlled the life of the black brother. Next the black man is forced to go to war to fight a man who has done him no harm. When the black brothers reached the war zone he finds that the man who he has been told to fight calls him Then the black brother returns home to find out that the white man has enslaved his brothers and sisters by filling the community with dope. The black brothers should form a force and kill the white dope peddler and clean up his community.

There was a group of singers called the "Vandals" who the audience liked very much. The Super Simba Boot dancers of New Jersey performed African military marches directed by a leader, who spoke Swahili.

The main speaker was OWUSU SADAUKAI (master



BA (157-6918)

teacher) from Malcolm X University. He informed the audience it was "nation" time and all black brothers must march in the African Liveration Demonstration in Washington, D.C. The purpose of the march is to protect the exploitation of the blacks by white nations. SADAUKAI stated that he fought against white with black brothers and sisters and saw that most of the military equipment came from America. America has raised corporations and has billions of dollars invested in the lands of Africa and do not wish to see the black man free to own his own land because it would bankrupt his holdings. All of the persons attending the festival were invited to attend the celebration of Malcolm X's birthday to be held at Druid Hill Park, Sunday, May 21, 1972.

On May 22, 1972, and advised that a celebration for Malcolm X's birthday was held in Druid Hill Park on May 21, 1972. This festival sponsored by the same groups that sponsored Friday nights festival lasted all day. African dances were performed by the young brothers and sisters. African art was shown, drums were played and refreshments were sold. All those who attended were urged to travel to Washington, D.C. for the African Liberation Day Demonstration march to be held May 27, 1972.

On May 22, 1972, advised that no information came to the attention of concerning any incidents which arose out of the Malcolm X festival which was held in Baltimore on May 19-21, 1972.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Cincinnati, Ohio

June 2, 1972

RE: RALLY AND MARCH IN HONOR OF MALCOLM X, FRANKLIN PARK, COLUMBUS, OHIO MAY 19, 1972

On May 17, 1972, a first confidential source, who has furnished reliable information in the past, advised that a rally was scheduled for 10:00 a.m. to 10:00 p.m., May 19, 1972, in Franklin Park, Columbus, Ohio, in honor of Malcolm X. The rally is sponsored by Afro-Am, a black student organization at Ohio State University (OSU), Columbus, Ohio, Afro Set, a black extremist organization headquartered at Cleveland, Ohio, with a branch in Columbus, Ohio, Black Man's Development Center, a self-helped drug cure organization, Columbus, Ohio; and other interested blacks.

AFRO-AM

The Afro-Am was officially recognized as an organization at Ohio State University (CSU) during March, 1970, after black students participated in a demonstration and presented demands to the Vice President of OSU.

The organization's stated purpose is to govern all black organizations on the OSU campus, and to act as an information center for all black students.

On March 13, 1970, OSU obtained a common pleas injunction prohibiting any further disruption by the students who engaged in campus disruptive tactics by that date. This injunction included the Afro-Am.

ALL INFORMATION CONTAINED

THEREIN IS UNULASSIFIED

DATE 12/20/13 BY E2L 95HE/WHAT 0 - 399 321 - 476

RE: RALLY AND MARCH IN HONOR
OF MALCOLM X, FRANKLIN PARK,
COLUMBUS, OHIO
MAY 19, 1972

AFRO SET, Also Known As, Black Nationalist Party for Self-Defense

The Afro Set, also known as Black
Nationalist Party For Self-Defense, a black
extremist organization, was founded in Cleveland during the summer of 1967 by HARLLEL B.
JONES, who refers to himself as the Prime
Minister, and who is the absolute leader of
this group. The Afro Set has as its primary
goal, complete takeover and control of the
black community. It teaches hatred of white
people and outside authority. The Afro Set
is headquartered in Cleveland, Ohio, and has
a chapter in Columbus, Ohio.

Source advised that one of the prime organizers of the rally is Charles O. Ross, Former Head of the Black Studies Division of Ohio State University, Columbus, Ohio. Source advised that scheduled to speak at the rally were Howard Fuller, President, Malcolm X Liberation University, Greensboro, North Carolina; Sonia Sanchez, a black poetess; and Charles O. Ross. Source advised that participants in the rally were scheduled to march through the East Side of Columbus, Ohio from the Park between 5:30 and 7:30 p.m. Source stated that black Columbus high school students were scheduled to act as marshals during the march and rally. Source further advised that students from other Ohio colleges may attend the march, but there was no organized effort to bring these students to Columbus, Ohio. Source further advised that there were no plans for any type of violence connected with this march or rally.

RE: RALLY AND MARCH IN HONOR OF MALCOLM X, FRANKLIN PARK, COLUMBUS, OHIO MAY 19, 1972

MALCOLM X LIBERATION UNIVERSITY

Malcolm X Liberation University is described as an institution formed in 1969 at Durham, North Carolina, now located at Greensboro, North Carolina, to train young black people in the skills necessary to take over the institutions of the United States. The school is to produce black militants with the capacity of extremist acts with their loyalty primarily to black people regardless of the nation in which they live.

On May 17 1972

advised that his sources indicated that the march and rally would be peaceful and confirmed the above information. Sources advised that a number of black high school students were expected to skip school and attend the rally and march.

On May 19, 1972, the first confidential source advised that the rally in honor of Malcolm X sponsored by the above organizations began in Franklin Park, May 19, 1972. Itwas advised that three hundred fifty (350) black students marched to Franklin Park from Linden-McKinley High School, Columbus, Ohio, and joined approximately five hundred (500) blacks, many being junior high and high school age, gathered in the park. Source advised that there was a festive atmosphere at the rally and there were no plans for any type of violence. Howard Fuller, President, Malcolm X Liberation University, Greensboro, North Carolina, addressed the crowd along with Charles O. Ross, Former Head of the Black Studies Division at Ohio State University, Columbus, Ohio. Sonia Sanchez, black poetess scheduled to attend the rally, cancelled her appearance.

Source further advised that Fuller addressed the crowd at the rally and stated he recently spent eight weeks with Rhodesian freedom fighters in Africa and that black

RE: RALLY AND MARCH IN HONOR
OF MALCOLM X, FRANKLIN PARK,
COLUMBUS, OHIO
MAY 19, 1972

people must unite behind their African brothers. Fuller claimed that the police of the United States are in collusion with black drug pushers to prevent blacks from being involved in revolutionary activities. Fuller urged the crowd to travel to Washington, D.C. for African Liberation Day scheduled for May 27, 1972. Source also advised that the rally marched from the park through the East Side of Columbus, Ohio returning to the park and dispersing at 10:00 p.m., on May 19, 1972, without incident.



On May 19, 1972

advised that the rally in Franklin Park in honor of Malcolm X, Columbus, Ohio, was attended by approximately one thousand (1,000) blacks and that there were no arrests or incidents reported in connection with this rally.

THIS DOCUMENT CONTAINS NEITHER REC-OMMENDATIONS NOR CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE FBI AND IS LOANED TO YOUR AGENCY; IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.

Calleba

UNITED STATES G

Memorandum

FROM

TO



DATE: 8/1/72

Mr.

SUBJECT: BOOK REVIEW

"The End of White World Supremacy" (Four speeches by Malcolm X) Edited by Benjamin Goodman EXTREMIST MATTERS

This is review of captioned book, published in 1971 by Merlin House, Inc. The book is being placed in the Bureau Library.

REVIEW OF BUREAU FILES

Malcolm X. (true name - Malcolm Little) was Harlem hoodlum and ex-convict who became Muslim while imprisoned. He rapidly rose to become Nation of Islam (NOI) minister and major spokesman until split with NOI in March, 1964, and formed Muslim Mosque, Inc., (a quasi-religious, politicallyoriented black nationalist group), and Organization of Afro-American Unity (OAAU), (a militant civil rights action group aligned with all African descendants). He was assassinated, at age 39, by three Muslims 2/21/65 while addressing 400 OAAU followers in New York City (NYC). He has since been considered hero and martyr by many revolutionaries.

Editor Benjamin Goodman (true name - Augustus Benjamin Goodman) is Negro. aged 40. former NOI Assistant Minister, who defected from NOI with Malcolm X and was his primary assistant.

BOOK REVIEW

EX-114

REC-38

100-399321-

This book is collection of four speeches by Malcolm X introduced by Goodman who relates background of this "impassioned and inspired" black nationalist and describes setting for each speech. 16 AUG 10 1972

100-399321 (Malcolm X Little)

1 - 62-46855 (Book Review File)

CRY TF: sak 596

CONTINUED - OVE MEREIN IS UNGLASSIFIED

BY 8269341

5- Filtparain

Kemorandum to Mr. E. S. Miller Re: Book Review "The End of White World Supremacy" 100-399321

These speeches were delivered during period 12/62-12/63, the final year of Malcolm X's NOI affiliation, and all except one were presented in NYC.

The first and longest speech entitled "Black Man's History" was presented at Malcolm X's NOI Mosque No. 7 in Harlem 12/23/62. It includes rambling, grossly distorted, anti-white view of history emphasizing blacks' oppression by "white devils."

"The Black Revolution," the second speech, was delivered at Adam Clayton Powell's Abyssinian Baptist Church, NYC. Text relates view only lasting solution to race problem is complete racial separation. Malcolm X proposed that U. S. should give blacks land in proportion to population ratio or send blacks back to Africa and provide their subsistance there for 25 years.

"The Old Negro and the New Negro," the third speech, is actually Malcolm X's comments during appearance on Philadelphia radio station, Fall 1963, following address at University of Pennsylvania. Comments include his views on decline of European colonialism, awakening of "dark" world, and development of black pride and self-reliance.

The last speech, "God's Judgement of White America," (subtitled "The Chickens are Coming Home to Roost"), was delivered at Manhattan Center, NYC, on 12/3/63. He declares that decline of U. S. as world power is God's punishment for enslavement of 22 million blacks and, unless whites "repent," further retribution will occur. NEW YORK NY

MENTION OF FBI

FBI is not mentioned in book.

ACTION

では、10mmのでは、

For information.

TF LillA

RELATIVE WHO HAS BUREAU MAIN FILE

The relationship, biographical data, NOI, MMI and OAAU activity of Malcolm K. Little were set forth in the serials of the main file on his relative, as follows:

NAME

The state of the s

IN CHESCO INCOME A DESCRIPTION OF THE PROPERTY OF THE PROPERTY

RELATIONSHIP

REFERENCE

SEARCH SLIP PAGE NUMBER

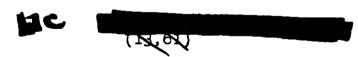
Betty Little

W1fe

105-71196-15 p.B,1,3, 5-7,12, 16-18,22



Add. info.

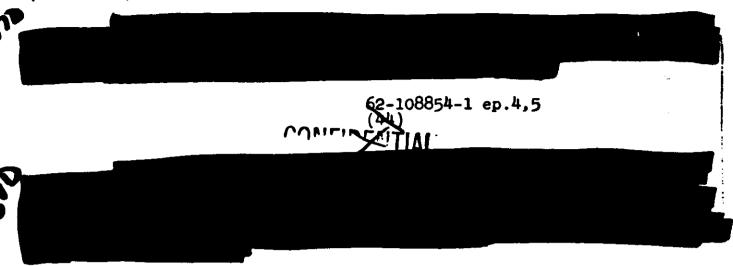


The 7/31/62 issue of "Muhammad Speaks", national publication of the NOI, contained an article datelined Oakland, Calif. The article stated that in attempts to crystalize its major project, a "new underground railroad", the Afro-American Association (AAA)(62-108854) had met with the Muslims and other groups. Another meeting (date not given) was scheduled with Malcolm X, New York Muslim leader, slated as guest! speaker.

(continued/)



(continued)



Add. info.

100-415473-46 p.D,13

The May, 1963 issue of "Playboy" Magazine (94-48955) contained an interview with Malcolm X, minister of Muslim Temple No. 7 in Harlem, N.Y. (No details given.)

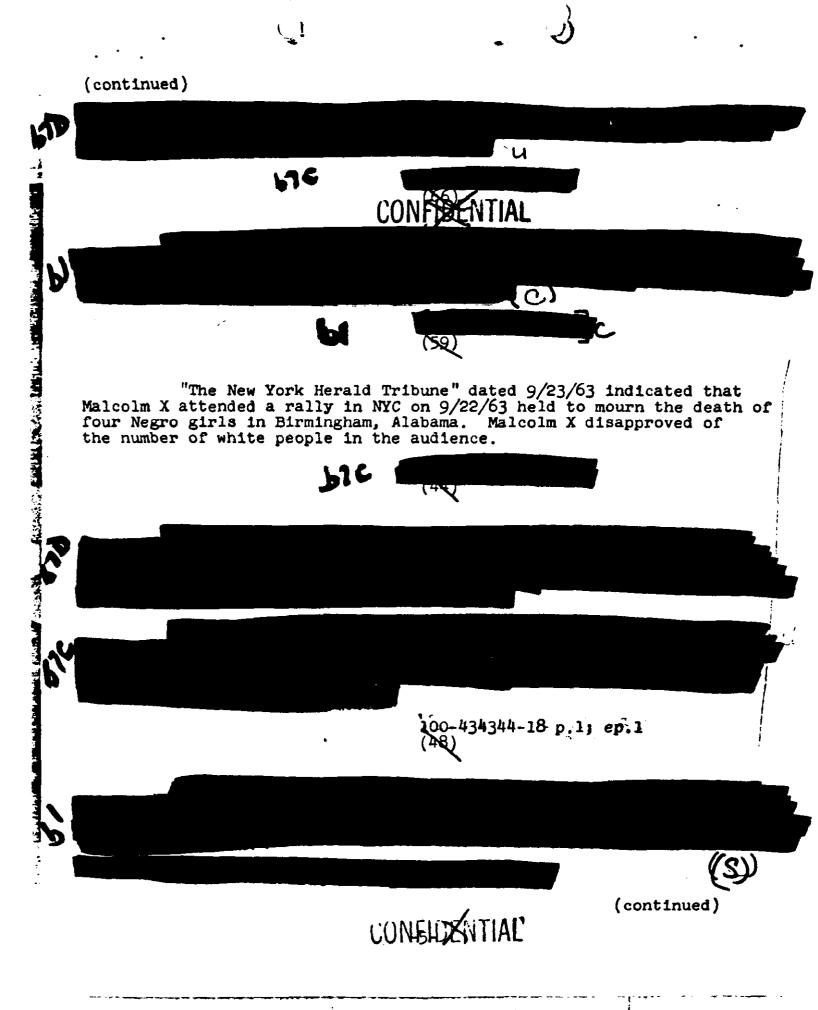
94-48955-8 p.2

This reference is a Book Review (62-46855) of "The Negro Protest", published by Beacon Press, Boston. The book set out three television interviews conducted by Dr. Kenneth B. Clark, Negro author and psychologist at the City College of New York, in May and June, 1963. The program was produced by WCBH-TV, Boston, and the producer, Henry Morgenthau III, the son of former Secretary of Treasury Henry Morgenthau, Jr., wrote the last chapter of the book. One of the Negroes interviewed was Malcolm K. Little aka Malcolm X, who criticized nonviolence and advocated complete separation of the races.

62-46855-250 p.1,2 (15,44)

CONFLOXINTIAL

(continued)



Add. info.

rc (45)

The following references in the file captioned "Nation of Islam" (NOI) pertain to activities in the NOI and organizations within the NOI of Malcolm X Little from approximately August 1962 to December 1964 throughout the US. Malcolm X, a national representative of the NOI, fulfilled speaking engagements on behalf of Elijah Muhammad, leader of the NOI, and he was the Minister of Muhammad's Mosque No. 7 in NYC. He traveled throughout the US and attended numerous meetings and affairs, at most of which he spoke. He led demonstrations, appeared on radio and television, held press conferences and spoke at colleges, universities and public gatherings. On these occasions he called for Negro human rights and separation of the races, espoused hatred for whites, criticized the US Constitution, Bill of Rights, FBI, police, government officials including President John F. Kennedy, and he ridiculed Negro leaders who advocated non-violence. Malcolm X was the main speaker at the annual Muslim Convention in Chicago on 2/26/63

During a portion of 1963 he was in charge of NOI Mosques in Philadelphia and WDC. Threats upon the life of Malcolm X were set out along with details regarding his break with the NOI and Elijah Muhammad. In March 1964 he formed his own organization called MMI in NYC. In approximately June 1964 Malcolm X was reportedly in Mecca, Saudi Arabia.

REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-6501 p.1-3 -6513 p.2 -6518 p.3,10,11,24,43,48-50,60,62,64 74,78-80,87,114,116,117,125,144, 145,147,152



(continued)

CONTRENTIAL

MAlcolm information on the death of Malcolm x. D'm dring a report of him in my social studies class. Ony found when and where

> on who killed him. of possible please let me you time + consideration

he's died but Dean't

seen te locate information

HEREIN IS, UNCLASSIFIED DATE 13/30/83 BY 8369 THE WEB / Red 10/21/72 23 OCT 31 1972

EC-69 100-399321-479

October 27, 1972

SI-REC-69 100-379321-479 Dear

In reply to your letter received on October 24th, Norman Butler, Thomas Johnson and Talmage Hayer were convicted in State Court in New York County, New York, for the murder of Malcolm X and sentenced on April 14, 1966, to life imprisonment. This Bureau has no additional information which it can send to you regarding this matter.

MAILED 11 -

Sincerely yours,

L. Patrick Gray III

L. Patrick Gray, III
Acting Director

NOTE: Correspondent is not identifiable in Bufiles.

mhb:pjs (3)

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Erre AD Inc. Exec AD Ada M AD LES Congress of the United States COMMITTEE ON MERCHANT **House of Representatives** ECT COMMITTEE ON AGIN Mashington, D.C. 20515 May 29, 1980 rancell government Public Alfs. Off. Director's Sec'y Mr. William H. Webster Director Federal Bureau of Investigation J. Edgar Hoover Building 10th and Pennsylvania Avenue, N. W. Washington, D. C. 20535 USHIRAZI KEMAJO MANKEL Dear Mr. Webster: I have recently received a petition signed by many of my constituents who are urging a new investigation into the assassination of Al-Hajji Malik Shabazz (Malcolm X). A copy of the petition is en-Decensed According to the petition, new evidence has come to light, which identifies all of the persons involved in the assassination and exonerates two of the three men convicted of the crime. sequence, my constituents urge a new investigation of the assassination I would respectfully request that the FBI look into the statements made in the petition and inform me of its findings. would like to know if the FBI is currently conducting, or planning to conduct, a new investigation in the assassination of Al-Hajji Malik Shabazz (Malcolm X). In advance, I appreciate your attention to this matter. With kind personal regards. E57 100-399321-484 23 JUN illiam J. Hughes (Men Jersey) Member of Congress TIC WJH:emg Enclosur 100-3993310 1980 59NOV5

A STATE OF THE PARTY OF THE PAR

The undersigned citisens of the United States Respectfully request that you use your best efforts to have the Congress in vestigate the assassination of Al-Rejji Malik Shebess (Malcolm X) on February 21, 1965. We understand that there is now evidence identifying all of the persons involved in the assassination and exonerating two of the three men convicted of the crime, namely Mahamad/Ahdel/Agiz (Norman) Refutler), and Chalif (Islam (Thomas 15x-Lohnson), and that this material has already been furnished to you. The House Committee on Assassinations investigated only the deaths of John F. Kennedy, and Martin Luther King, Jr., Is the deaths of John F. Kennedy, and Martin Luther King, Jr. In view of the new evidence relating to the killing of Al-Majji. Kalik Shabazz (Malcolm X), it is high time that a thorough investigation of his death took place so that two innocent men, who have already spent more than fourteen (14) years in jail, cam win their freedom. Name AND Address

Congressional Affairs (Mr. Mints)

TORRAL GOVERNOLES

Honorable William J. Hughes House of Representatives Washington, D. C. 20515

Dear Congressman Hughes:

HEREIN IS UNDLASSIFIED

This is to acknowledge receipt of your communica tion dated May 29, 1980, with its enclosure on behalf of your constituents.

Tor your information, the complaint regarding Al-Hajji Malik Shabazz (Malcolm %) is being furnished to the Civil Rights Division (CRD), U. S. Department of Justice (USDJ).

A review of records of the FBI and CRD, USDJ, fails to reveal any information that the PBI has investigated, oh been requested to investigate, the assassination of Al-Hajji Malik Shabazz (Malcolm X).

A copy of your communication and its enclosure have been furnished to the CRD, USDJ, for its review as to Ahether any Federal investigation is warranted.

If you have any further questions regarding this atter, you may wish to write directly to the Assistant ttorney General, CRD, USDJ, Washington, D. C. 20530.

Sincerely yours,

T JUN 27 1980

Oliver B. Revel Assistant Director

Criminal Investigative Division

Juli 26 9 57 64 1986 Jun 23 3 40 All 1980 tant Attorney General (Enclosures 2 - copy of incoming Civil Rights Division TELY and its enclosure)

CONURESSIONAL Reference telephone call of

Newark Achelosures 2. - copy of incoming and its encrosure)

Public Affirm

SEE NOTE PAGE TWO ...

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Laboratory

Legal Cove.

Plan. & lasp.

Rec. Mgat. Tech. Servs Honorable William J. Hughes

NOTE: Congressman Hughes writes on behalf of his constituents regarding the assassination of Al-Hajji Malik Shabazz 14 years ago. He urges a new investigation and inquires to know if the FBI is currently conducting or planning to conduct a new investigation regarding the assassination. Newark, FBIHQ and CRD, DOJ, records negative. This acknowledges his letter, with copies to AAG, CRD and SAC, Newark.

	Adm. Serv	Legal Coun. Fian. & Intp. Rec. Mark.
Exec. AD-Inv Exec. AD-Inv Exec. AD-Inv	truck	Tech. Card.